

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Ellis SEC. 5 TWP. 12S RGE. 20W E/W
 Location as in quarters or footage from lines:
SW NW SW

0			

Lease Owner Great Plains Oil & Gas Properties
 Lease Name Urban Well No. 1 OWWO
 Office Address P.O. Box 1085, Hays, Kansas 67601
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed February 25, 1983
 Application for plugging filed February 25, 1983
 Plugging commenced February 25, 1983
 Plugging completed February 25, 1983
 Reason for abandonment of well or producing formation D & A

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3985'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	No surface casing set (OWWO)					
	Surface casing in hole			8 5/8	242'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/20 sx @ 3900', 20 sx @ 1710',
 80 sx @ 930', 40 sx @ 250', Bridge &
 10 sx @ 40', 10 sx in rathole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor B & B Drilling, Inc.
515 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

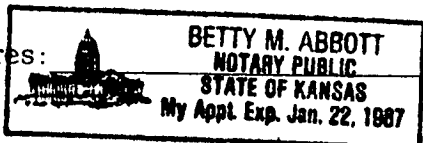
Bill G. Jahar (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Bill G. Jahar
515 Union Center, Wichita, Ks.
 (Address)

SUBSCRIBED AND SWORN TO before me this 3 day of March, 19 83

Betty M. Abbott
 Betty M. Abbott STATE CORPORATION COMMISSION Notary Public.

My Commission expires:



3-22-1983
MAR 22 1983

CONSERVATION DIVISION
 Wichita, Kansas