/5-05/-2/387-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 1/4 Cof 5-1977 (of this well)  (This must be listed; if no API# was issued, please note drilling completion date.)  Colorado Cruda Explor
LEASE OPERATOR <u>cattlemens</u> Oil <u>operations</u> OPERATORS LICENSE NO. <u>2064</u>
ADDRESS HC39 Bex24, Hays, Kansas 62601 PHONE # (9/3) 625-5394
LEASE (FARM) MOSSIES WELL NO. 2 WELL LOCATION NENE COUNTY ELLIS
SEC. 6 TWP. 125 RGE 1940 (E) or (W) TOTAL DEPTH 3270 PLUG BACK TD 1200
Check One:
OIL WELL D& A SWD or INJ WELL DOCKET NO. NA
SURFACE CASING SIZE 85 SET AT NA CEMENTED WITH NA SACKS
CASING SIZE 5 - SET AT 1200 CEMENTED WITH GIRCULATE SACKS
PERFORATED AT 1050 = 1100
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 150 Secks down 53
This well is being ploqued for Colorado Crode Exploration (Il additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NA  There any eopy of Log (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Les Rosaweiler PHONE # ()
ADDRESS # (39 B-8x74, Haxs, Kanses 6260)
PLUGGING CONTRACTOR Affred Coment REGISTED LICENSE NO. 11 A
ADDRESS POBOX31 Russell Ranses 6-Z9-1987 PHONE # (913) Ex 3 2627
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Level of signed of signed.
CONSERVATION DIVISION (Operator or Agent) Wichita, Kansas
DATE: (+25-47



15-051-21387-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell

Chairman Commissioner Commissioner Executive Director

THIS NOTICE

Governor

OCT 0 7 '87

July 7, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

Massier #2 (SWD) NE NE NE Sec. 06-12S-19W Ellis County

Cattlemans Oil Operations HC39, Box 74
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

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Please contact the district office to review your suggested method of plugging DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).