

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-16.3-21677⁰⁰⁰⁰ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Champlin Pet. Co. OPERATORS LICENSE NO. 6417

ADDRESS 6441 NW Grand Blvd., Ste. 300, Okla. City, Ok. PHONE # 405 840-5521
7516-2290

LEASE (FARM) Sutor WELL NO. 12 WELL LOCATION NE NE SE COUNTY Rooks

SEC. 22 TWP. 10 S. RGE. 20 (E or (W)) TOTAL DEPTH 3900 PLUG BACK TD 3782

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 226' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3899 CEMENTED WITH 250 SACKS

PERFORATED AT 3568-3822

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will comply to

Kansas Corporation Commission Rule

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Log filed with ACO-1 IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

B. A. Hartnett PHONE # (913) 434-2685

ADDRESS Rt. 2, Plainville, Ks.

PLUGGING CONTRACTOR N/A. LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. L. Ford - 3/5/86

STATE CORPORATION COMMISSION (Operator or Agent)
J. L. Ford, Regulatory Analyst

MAR 7 1986
03-07-86
CONSERVATION DIVISION
Wichita, Kansas

March 5, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

NOTICE

JUN 7 1986

EXPIRES

March 7, 1986

WELL PLUGGING NOTICE

Sutor #12
NE NE SE
Sec. 22-10S-20W
Rooks County

Champlin Petroleum Company
6441 NW Grand Blvd., Ste. 300
Oklahoma City, OK 73116-2290

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).