11/5/09

ORIGINAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form ACO-1 September 1999 Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

| Operator: License # 30606 | API No. 15 - 039-21003-00-00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: Murfin Drilling Company, Inc. | County: Decatur |
| Address: 250 N. Water, Suite 300 | NW - NW - NE - NE Sec. 29 Twp. 2 S. R. 26 ☐ East ✓ West |
| Wichita, Kansas 67202 | 180 FNL feet from S (Circle one) Line of Section |
| Purchaser: None Operator Contact Person: Leon Rodak Phone: (316) 267-3241 | 1200 FEL feet from E/ W (circle one) Line of Section |
| Operator Contact Person: Leon Rodak | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 267-3241 Contractor: Name: Murfin Drilling Company, Inc. | (circle one) NE SE NW SW |
| Contractor: Name: Murfin Drilling Company, Inc. | Lease Name: S & S Unit Well #: 1-29 |
| License: 30606 | Field Name: Wildcat |
| Wellsite Geologist: Paul Gunzelman | Producing Formation: None |
| Designate Type of Completion: | Elevation: Ground: 2594 Kelly Bushing: 2599 |
| New Well Re-Entry Workover | Total Depth: 3750 Plug Back Total Depth: |
| Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 265 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tosx cmt. |
| Well Name: | Drilling Fluid Management Blan DA 1172-18-19 |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan PA N 3-18-09 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content ppm Fluid volume bbls |
| Plug Back Plug Back Total Depth | Dewatering method used |
| Commingled Docket No | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | Location of finite disposal if flatilet offsite. |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| 07/07/07 07/12/07 07/13/07 | Lease Name: License No.: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R East West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, or or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| | te the oil and gas industry have been fully complied with and the statements |
| herein are complete and correct to the best of my knowledge. | |
| Signature: / // // // // // // // // // // // // | KCC Office Use ONLY |
| Title: Leon Rodak, VP Production Date: 11/05/07 | Letter of Confidentiality Received |
| Subscribed and sworn to before me this Hay of Warring | If Denied, Yes Date: |
| OTANI | Wireline Log Received |
| 2007 | Geologist Report Received RECEIVED LIIC Distribution KANSAS CORPORATION COMMISSION |
| Notary Public | UIC Distribution KANSAS CORPORATION COMMISSION |
| Date Commission Expires: 4/11 gol 1 | NOV 0 6 2007 |

| Operator Name: Murfin Drilling Company, Inc. | | | | S & S Unit | | _ Well #: _1-29 | 9 | | |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|-------------------------------------|----------------------------|-----------|---------------------------------------|-----------------------------|------------------|---------------------------------------|
| Sec. 29 Twp. 2 S. R. 26 East West | | | | County | Decat | ur | ···· | | |
| INSTRUCTIONS: Sho tested, time tool open a temperature, fluid reco Electric Wireline Logs | and closed, flowing very, and flow rate | and shut-i s if gas to s | in pressures, s surface test, a | whether sh long with fi | ut-in pre | ssure reached | static level, hydro | static pressur | es, bottom hole |
| Drill Stem Tests Taken (Attach Additional St | heets) | ✓ Ye | s 🗌 No | | V∟ | og Formati | on (Top), Depth a | nd Datum | Sample |
| Samples Sent to Geolo | ogical Survey | √ Ye | s No | | Nam | е | | Тор | Datum |
| Cores Taken Electric Log Run (Submit Copy) | | ☐ Ye. ✓ Ye | | | | CEE AT | FACUED LICT | | |
| List All E. Logs Run: | | | | | | SEE AT | TACHED LIST | CONF | FIDENTIAL |
| -Dual Induction, Microresistivity | • | ted Pord | osity, | | | | | NON | 0 5 2007 |
| | | | | | | | | | KCC |
| | · | | | RECORD | □ Ne | | | | |
| Purpose of String | Size Hole | · · · · · · · · · · · · · · · · · · · | t all strings set-c e Casing | onductor, su Weig | | rmediate, produc Setting | tion, etc. | # Sacks | Type and Percent |
| | Drilled | | (In O.D.) | Lbs./ | Ft. | Depth | Cement | Used | Additives |
| Surface | | 8 5/8 | | 24# | | 265 | Common | 175 | 3% cc, 2% gel |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | |
| Purpose: | Depth | _ | | | | JEEZE RECORI | | A | |
| Perforate Protect Casing | Top Bottom | Type (| of Cement | #Sacks | Usea | | iype and P | ercent Additives | · · · · · · · · · · · · · · · · · · · |
| Plug Back TD Plug Off Zone | | | | | | | | | |
| Shots Per Foot | | | D - Bridge Plug ach Interval Per | | <u> </u> | | icture, Shot, Cemen | | rd Depth |
| | Ореспу | oolage of E | acri intervari er | ioraico | | | Thousand the Control of the | nonar Coop, | Ворин |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TUBING RECORD | Size | Set At | | Packer A | At . | Liner Run | Yes 🗸 No | | |
| Date of First, Resumerd | Production, SWD or E | inhr. | Producing Met | hod [| Flowin | g Pump | ing 🔲 Gas Lil | it 🗌 Oth | er (Explain) |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wat | er E | Bbls. C | Gas-Oil Ratio | Gravity |
| Disposition of Gas | METHOD OF (| COMPLETIO | N | | | Production Inte | rval | | |
| Vented Sold (If vented, Sub | Used on Lease mit ACO-18.) | | Open Hole Other (Spec | Perf. | . 🔲 (| Dually Comp. | Commingled | | ECEIVED PORATION COMMISS |

NOV 0 6 2007

| | S & S Unit #1-29 180 FNL 1200 FEL Sec. 29-T2S-R26W 2599' KB | | | | | | C & H Land #1-29 1025 FNL 1570 FEL Sec. 29-T2S-R26W 2604' KB | |
|------------------|----------------------------------------------------------------------|-------|------|---------|-------|-----|-----------------------------------------------------------------------|-------|
| | | | | | | | | |
| FORMATION | Sample Top | Datum | Ref | Log Top | Datum | Ref | Log Top | Datum |
| Anhydrite | 2112 | +487 | -1 | 2112 | +487 | -1 | 2116 | +488 |
| B/Anhydrite | 2143 | +456 | Flat | 2142 | +457 | +1 | 2148 | +456 |
| Topeka | 3284 | -685 | -6 | 3279 | -680 | -1 | 3283 | -679 |
| Heebner | 3449 | -850 | -4 | 3446 | -847 | -1 | 3450 | -846 |
| Toronto | 3480 | -881 | -3 | 3478 | -879 | -1 | 3482 | -878 |
| Lansing | 3488 | -889 | -3 | 3487 | -888 | -2 | 3490 | -886 |
| Base Kansas City | 3687 | -1088 | flat | 3688 | -1089 | -1 | 3692 | -1088 |
| RTD | 3750 | | | | | | | |
| LTD | | | | 3734 | | | 3782 | -1178 |

RECEIVED KANSAS CORPORATION COMMISSION

NOV 0 6 2007

CONSERVATION DIVISION WICHITA, KS



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: (785) 483-3887

Fax: (785) 483-5566

INVOICE

Invoice Number: 109112

Invoice Date: Jul 10, 2007

Page: 1

COPY

Bill To:

Murfin Drlg. Co., Inc. 250 N. Water STE #300 Wichita, KS 67202

S+S Unit 1-29 B

Customer ID Well Name # or Customer P.O. Payment Terms

Murfin Net 30 Days

Sales Rep ID Camp Location Service Date Due Date

Oakley Jul 10, 2007 8/9/07

| Quantity | ltem | De | escription | Unit Price | Amount |
|----------|------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| 175.00 | MAT | Common | | 12.60 | 2,205.00 |
| 3.00 | MAT | Gel | | 16.65 | 49.95 |
| 6.00 | MAT | Chloride | | 46.60 | 279.60 |
| 184.00 | SER | Handling | | 1.90 | 349.60 |
| 77.00 | SER | Mileage | | 16.56 | 1,275.12 |
| 1.00 | SER | Surface | I A france of the control of the con | 815.00 | 815.00 |
| 77.00 | SER | Mileage Pump Truck | CONFIDENTIAL | 6.00 | 462.00 |
| 1.00 | SER | Manifold & head | MOV 0 5 2007 | 100.00 | 100.00 |
| 1.00 | EQP | Plug | | 60.00 | 60.00 |
| | | | KCC | | |
| | | Argenum Rig L | No. Amount | A | |
| | E | 3600 003 W | 2892 5759.23 | Congent | S. (39. |
| | | | (559.63) | | |
| | | | | | |
| | | | | | |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 559.63

ONLY IF PAID ON OR BEFORE

Aug 9, 2007

 Subtotal
 5,596.27

 Sales Tax
 163.46

 Total Invoice Amount
 5,759.73

 Payment/Credit Applied
 5,759.73

RECEIVED KANSAS CORPORATION COMMISSION

NOV 0 6 2007

CONSERVATION DIVISION WICHITA, KS

(554.63)

5200.10

ALLIED CEMENTING CO., INC. 28613

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | SERVICE POINT: | | | | | |
|------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|--------------------|------------|------------------------------------|--|
| RUSSELL, KANSAS 0/003 | | | Oakla | 1. KS | | |
| DATE 29 2 26 | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| LEASE UM WELL# 1-29 LOCATION O BXN | u. (44. 2 | . • | Decadua | STATE | | |
| OLD OR NEW Circle one) | 3.W. 1 C O. | | | | | |
| CONTRACTOR MUNCIN DAL #3 TYPE OF JOB SUT SACE | OWNER | | | | | |
| HOLE SIZE 1214 T.D. 2651 | CEMENT | | | | | |
| CASING SIZE CASING SIZE DEPTH 265 DEPTH | AMOUNT ORD | ERED 175 | 55K com | 3º2cc | | |
| DRILL PIPE DEPTH | | | | | | |
| TOOL DEPTH PRES. MAX MINIMUM | COMMON | 17< | _@136 <u>0</u> | 222-00 | - | |
| MEAS. LINE SHOE JOINT | COMMON POZMIX | 1/2 | _@\ <u></u> | 2305 | | |
| CEMENT LEFT IN CSG. | GEL | 3 | -@ 1665 | -49 93 | | |
| PERFS. | CHLORIDE | 6 | @ 46 69 | 279 50 | • | |
| DISPLACEMENT 15,9 BB/s | ASC | | @ | | | |
| EQUIPMENT | | | _@ | | | |
| | | | _@ | | | |
| PUMPTRUCK CEMENTER TOZY | | | _@ | | | |
| # 102 HELPER Kally | | | _@ | | | |
| BULK TRUCK | | | | | | |
| #.377 DRIVER Darrin | | | _@ | | CONFIDENTIAL | |
| BULK TRUCK | · · · · · · · · · · · · · · · · · · · | | _@ | | | |
| # DRIVER | HANDLING | 184 | -@ -99- | > u 4 | NOV 0 5 2007 | |
| | MILEAGE | | | 1275 | | |
| REMARKS: | | | = | 4159 3 | 1 KCC | |
| opalis did circles | | | IOIAL | <u> </u> | 0000 | |
| CENTEN A CITICALI | | SERVI | CE | | | |
| | | | | | | |
| Plus down @ 4:30pm | DEPTH OF JOB | · | 26 | <u> </u> | | |
| <u> </u> | PUMP TRUCK | CHARGE | | 8150 | • | |
| | EXTRA FOOTA | GE | _@ | | | |
| Thanks Tuzzyaciaw | MILEAGE | . > > | _@ | 462 | | |
| | MANIFOLD | | _@ | | | |
| | 11 0-1 -0 | | | 10000 | • | |
| CHARGE TO: MURC N DAL | HADYN | IIAN- | @ | | | |
| | | | TOTAL | 1377 | 2 | |
| STREET | | | 1011112 | | | |
| CITYSTATEZIP | P | LUG & FLOAT | T EQUIPMEN | T | | |
| | 1 05/2 | | | , 00 | | |
| | 1-61/8 | <u> 4172</u> | _@ | | • | |
| | | ···· | | | | |
| To Allied Cementing Co., Inc. | | · | | | | |
| You are hereby requested to rent cementing equipment | | | | | | |
| and furnish cementer and helper to assist owner or | | _ | | | | |
| contractor to do work as is listed. The above work was | | | LATOT | 60_ | | |
| done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND | | | TOTAL | | | |
| CONDITIONS" listed on the reverse side. | TAX | | _ | | | |
| CONDITIONS HOLD ON the Tevelse Stde. | TOTAL CHARG | E | | | | |
| | DISCOUNT — | | | | | |
| , | DISCOUNT — | | —— IF PAII | O DAIS | DECENTER | |
| SIGNATURE Lett Can ful | | | | KANS | RECEIVED AS CORPORATION COMMISSION | |
| | | PRINTI | ED NAME | | | |
| | | | | | NOV 0 6 2007 | |

CONSERVATION DIVISION WICHITA, KS



THE RESERVE

24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice:

(785) 483-3887

Fax:

(785) 483-5566

Bill To:

Murfin Drlg. Co., Inc. 250 N. Water STE #300 Wichita, KS 67202 INVOICE

Invoice Number: 109180

Invoice Date: Jul 16, 2007

Page:

1

| Customer ID | Well Name/# or Customer P.O. | Paymen | t Terms |
|--------------|------------------------------|--------------|----------|
| Murfin | S&S Land Unit #1-29 | Net 30 | Days |
| Sales Rep ID | Camp Location | Service Date | Due Date |
| | Oakley | Jul 16, 2007 | 8/15/07 |

| Quantity | ltema" | Description | Unit Price | Amount |
|--------------|-------------|-----------------------------------|------------|----------------------------|
| 120.00 | MAT | Class A Common | 12.60 | 1,512.00 |
| 80.00 | MAT | Pozmix | 6.40 | 512.00 |
| 10.00 | MAT | Gel | 16.65 | 166.50 |
| 50.00 | MAT | Flo Seal | 2.00 | 100.00 |
| 212.00 | SER | Handling | 1.90 | 402.80 |
| 77.00 | SER | Mileage 212 sx @ 09 per sk per mi | 19.08 | 1,469.16 |
| 1.00 | SER | Plug to Abandon | 955.00 | 955.00 |
| 77.00 | SER | Mileage Pump Truck | 6.00 | 462.00 |
| 1.00 | EQP | Dry Hole Plug | 35.00 | 35.00 |
| | | · | KD, COM | IDENTIAL 1052017 KCC |
| ALL DRICES A | DENET DAVAR | J <i>E</i> Subtotal | | 5,614.46 |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 561.45

ONLY IF PAID ON OR BEFORE

Aug 15, 2007

| Subtotal | 5,614.46 |
|------------------------|----------|
| Sales Tax | 353.71 |
| Total Invoice Amount | 5,968.17 |
| Payment/Credit Applied | |

TOTAL

5,968.17

ALLIED CEMENTING CO., INC.

28616

REMIT TO P.O. BOX 31 SERVICE POINT: **RUSSELL, KANSAS 67665** Oakley KS RANGE 26 CALLED OUT JOB FINISH ON LOCATION JOB START 2:30An 5:00 5:45 An COUNTY WELL# 1.29 LOCATION Oberlin 146 OLD OR NEW Circle one) MURTIN **CONTRACTOR OWNER** SOME TYPE OF JOB **HOLE SIZE** T.D. **CEMENT** AMOUNT ORDERED 200 601 **CASING SIZE DEPTH TUBING SIZE DEPTH** 4"2 **DRILL PIPE DEPTH** TOOL **DEPTH** PRES. MAX **MINIMUM** COMMON 00 MEAS. LINE **SHOE JOINT** POZMIX @ CEMENT LEFT IN CSG. 10 @ PERFS. CHLORIDE @ DISPLACEMENT ASC_ @ @ **EQUIPMENT** Clo-seal @ @ **PUMP TRUCK** CEMENTER @ 107 HELPER 12-11/ @ **BULK TRUCK** @ DRIVER DATEN 377 @ **BULK TRUCK** @ **DRIVER** @ MILEAGE 109 xx K xm. **REMARKS:** TOTAL 4162 25 5KS 2145 5KS **SERVICE** AKS 4*0* 109 KS **DEPTH OF JOB** 155KS PUMP TRUCK CHARGE EXTRA FOOTAGE Job complete MILEAGE @ FUZZL Y Crew MANIFOLD _ @ @ @ CHARGE TO: WWG Charge STREET _ CITY____ __ STATE __ PLUG & FLOAT EQUIPMENT @ To Allied Cementing Co., Inc. @ You are hereby requested to rent cementing equipment @ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was TOTAL done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND TAX_{-} CONDITIONS" listed on the reverse side. TOTAL CHARGE __ SIGNATURE Strange Didsuson

PRINTED NAME