

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-23,161

LEASE NAME Allphin

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3630' Ft. from S Section Line

3020' Ft. from E Section Line

SEC. 33 TWP. 10S RGE. 20 (E) or (W)

COUNTY Rooks

LEASE OPERATOR Calvin Noah

ADDRESS 329 N. Birch, Valley Center, KS 67147

PHONE# (316) 755-0051 OPERATORS LICENSE NO. 5616

Date Well Completed \_\_\_\_\_

Character of Well D&A

Plugging Commenced 5-6-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-6-91

The plugging proposal was approved on 5-6-91 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation Topeka Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3225'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet, each set. Fill w/heavy mud; set 1st plug @ 1625'-1525' w/25 sx; 2nd plug @ 850'-450' w/100 sx; 3rd plug @ 300'-140' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; Total 190 sx 60-40 pos mix 6% gel 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Calvin Noah

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 31st day of May, 19 91

Angela Woodard  
Notary Public

My Commission Expires: March 20, 1993

RECEIVED

STATE CORPORATION COMMISSION

6-3-1991  
JUN 03 1991

CONSERVATION DIVISION  
Wichita, Kansas