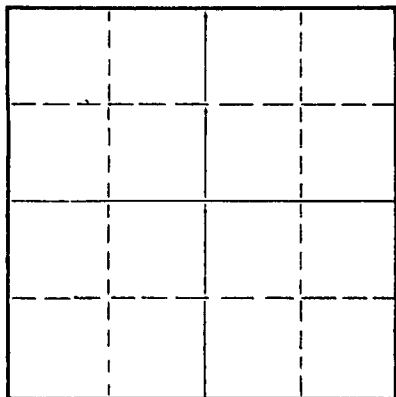


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rooks _____ County, Sec. 33 Twp. 10 Rge. _____ (E) 20 (W)
Location as "NE/CNWxSWx" or footage from lines SW NE NE
Lease Owner Cities Service Oil Co.
Lease Name Towns Well No. 5
Office Address Bartlesville, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 1/31/56 19
Application for plugging filed 2/1/56 19
Application for plugging approved 2/1/56 19
Plugging commenced 1/31/56 19
Plugging completed 2/1/56 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3785' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	240'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole w/heavy mud to 230', set bridging plug with one-half sx hulls. Ran 15 sx cement, filled hole w/heavy mud to 40', set bridging plug with one-half sx hulls. Filled hole with ten sx cement to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Lohmann-Johnson
Address Evansville, Indiana

STATE OF KANSAS, COUNTY OF BARTON, ss.
R. J. Turner (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. J. Turner

Box 553, Russell, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of February, 1956

My commission expires March 17, 1959
H. B. Smith
Notary Public.

2-9-1956

PLUGGING
FILE SEC 33 T 10 R 20w
BOOK PAGE 36 LINE 8

WELL RECORD

Company..... Cities Service Oil Co. Well No. 5 Farm Town
 Location..... 990' South and 990' West of NE Cor. Sec. 33 T. 10 R. 20W
 Elevation..... 2155 (2153 Cr.) County..... Rooks State..... Kansas
 Drlg. Comm. January 22, 1956 Contractor..... Lohmeyer-Johnson Drilling Co., Inc.
 Drlg. Comp. January 31, 1956 Acid..... None
 T. D. 3785' Initial Prod. Dry Hole - P. & A. 1-31-56

CASING RECORD:

2-5/8" 240' cas. 175 sz cement

FORMATION RECORDED:

sand & shale	0-125
shale & shells	240
shale	330
shale & shells	1490
shale	1610
anhydrite	1642
shale & lime shells	1970
shale & lime	2540
lime	2620
shale & lime	2885
lime & shale	2960
lime	3055
lime & shale	3423
lime	3675
lime & shale	3765
lime & chert	3785 T. D.

Topeka	3208'
Heebnor	3417'
Dodge	3459'
Lansing	3455'
Base Kansas City	3670'
Conglomerate	3714'
Penetration	71'
Total Depth	3785'

Drill stem test 3625-60, open 30 min., recovered 90' sand; D. H. P. 610'/30 mins.

SLOPE TESTS (STFO):

500'	0°
1000'	1°
1500'	2°
2000'	3°
2500'	4°
3000'	5°
3500'	6°

7-7/8" rotary hole.

2-9-1956

PLUGGING
 FILE SEC 33 T 10 R 20W
 BOOK PAGE 36 LINE 8

15-163-03113-00-00

CITIES



SERVICE

FIELD PURCHASE ORDER

No 608534

Cities Service Prod. CO.

Field Warehouse Order Number..... Date *2/10/56*

Issued to *State Corporation Commission*

City *Topeka* State *Ks.*

Material to be used for.....
ACCOUNT NO *B45522*

THIS COPY TO BE RETAINED BY VENDOR
VENDOR TO SHOW THIS FIELD ORDER NUMBER ON INVOICE OR COUNTERCHARGE WHICH IS TO BE
DELIVERED TO EMPLOYEE WITH MATERIAL. OTHERWISE VENDOR TO SEND ORIGINAL INVOICE TO
PURCHASING DEPARTMENT, BARTLESVILLE, OKLAHOMA.

QUANTITY	SIZE	DESCRIPTION	PRICE
<i>2-1-56</i>		<i>Lumber #5</i>	<i>25 -</i>

PLUGGING
PER SEC 33 T 10 R 20W
DOCK FACE 36 LINE 8

2-13-1956

Signed *Dennis Taylor*

USE CITIES SERVICE PRODUCTS