## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

	1800 A
Dear Sir:	$\nu$
Mr. Frank Reff of	Madel Tursman has this
date requested permission to plug the follow	wing described well:
Operator's Full Name: Madel-Muse	sman (Champlin)
Complete Address:	
Lease Name: Rogers	Well No. B-5 (Champlin)
Location: SE-NW-NE	Sec. <u>93</u> Twp. <u>///</u> Rge. <u>90</u> (E) (W)
County: Rooks	Total Depth: 4979
Abandoned Oil Well Gas Well I	nput Well
Other well as hereafter indicated://	
Mr. Melf	_was instructed to plug the well as follows:
85" @ 138' W/ 135	ex common - PB. Ca opener 35.
, ,, ,	I sx common eine to surface
	Role at bottom - Ran
	Rulls & 3 sand-pulled
	100st emt Lulls
filled to surface	
	Very truly yours.