## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	
Mr. Blu Sastneth	of Champsin Petroleum Co. has this
date requested permission to plug the fo	llowing described well:
Operator's Full Name: <u>Champlin</u> Ce	troleum Co.
Complete Address: Box 93 45 - Ft.	Worth Texas 76107
Lease Name: Rogus B'	Well No. <u>B-2</u>
Location: <u>NE-NE-NE</u>	Sec. <u>23</u> Twp. <u>/o</u> Rge. <u>20</u> (E) W
County: Rooks	Total Depth: 3765
Abandoned Oil Well X Gas Well	Input Well SWD Well D&A
Other well as hereafter indicated:	<u> </u>
Mr. <u>bartnett</u>	was instructed to plug the well as follows:
8 18" @ 207' W/165 DX Comme	m/5/2"@ 3759' W/100 DK
Open hole - 3759-65 - 278"	the set on Phr. @ 3727'
(Pbr stuces) - Hole in Dabot	a @ 1245 - Hole in the @ 28001
Ordered 400 ox 50/50 pog 6	To get - 6 hulls - Pomped in
2/8".100 DX cmt + 2 hulls	
8 5/8" 100 sx amt = 2 hulls	PSI 150 # Shut in
5/2" 200 SX CHATECORPORE TUED	Very truly yours, PSL 200 - Shutin
SEP 1 1982  CONSERVATION DIVISION	Very truly yours,  Very truly yo
Kansa VISION	-