State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	
Mr. Blu Hactorett C	of <u>Champlin Pet. Co.</u> has this
date requested permission to plug the following described well:	
Operator's Full Name: Champlin Petrolum Co.	
Complete Address: Box 9365 — Fi	E. Worth, Tx 76107
Lease Name: Rogers . 181	Well No. <u>≠/</u>
Location: <u>Nw-Nw-NE</u>	Sec. <u>23</u> Twp. <u>///</u> Rge. <u>20</u> (E) (W)
County: Rooks	Total Depth: 3776
Abandoned Oil Well X Gas Well	Input Well SWD Well D&A
Other well as hereafter indicated:	
Mr. Jofartnett	was instructed to plug the well as follows:
8 /4 @ 210 W/160 sx common - 5/2" @ 3775 W/150 sx	
Open hole . 3775-76- Hole in	cog @ 1290' - Dakota
squeened @ .1040 W/150 DX.	- no cont to suface Ordered
275 sx. 50/50 poz 6% gel - 20 gel - 6 hullo Pomped in 5/2"	
50 cmt + 2 hulls → 20 gel → 125 su + 2 hulls → PSI	
250 # Pumpetagnation 18" 10	oosy cont + 2 hulls 7 PSI Shit
SED 19-19 MISSIO	Very truly yours,
CONSERVATION DIVISION	A = 0
Wichita. Kansas	Conservation Division Agent