## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-195-20952-00-60 Dear Sir: Mr. John. Collins. of Revellin Drlg. Inc. has this date requested permission to plug the following described well: Operator's Full Name: Southern, States. Oil Co. Complete Address: Box. 1365 Great Bond Kansas. 67530 Powers. Well No. #/ Lease Name: Location: 5u-NE-5u- Sec. 29 Twp. 12 Rge. 21 (E) (W) 77-90. Total Depth: 3990. County: Abandoned Oil Well Gas Well Input Well SWD Well D&A x Other well as hereafter indicated: Colling. was instructed to plug the well as follows: Cir. Mad 10 min @ 890. Pump down drillstem 70 gx com. 50/5, Por 62. 6.1. 22. CC. @ 850. 260. Bridge To 40' STATE MODRITHAN GOMECHAIA. Very truly yours,