

State of Kansas



FORM CP-2

JOHN CARLIN  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

# 15-195-20,962-00-00

Dear Sir:

Mr. Bernie Meyers of Muskegon, Mich. has this date requested permission to plug the following described well:

Operator's Full Name: Lance Drilling Co.

Complete Address: 125 N. Market - Suite 950 - Wichita - 67202

Lease Name: Wynn Well No. # B-1

Location: SE-NW-NW Sec. 29 Twp. 12 Rge. 21 (E) (W)

County: Neuro Total Depth: \_\_\_\_\_

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereafter indicated: \_\_\_\_\_

Mr. Bernie Meyers was instructed to plug the well as follows:

8 1/2" @ 207 w/180 5x common Quick Set  
Ordered 130 sx 5 1/2" Pozmex 42 gal 3 1/2" CPE & 8 1/2" plug  
Spotted 70 sx @ 1000' - 40 sx @ 200' - 10 sx on  
solid bridge @ 40'-0"; 10 sx in Rat Hole.  
Use heavy mud between all plugs.

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION  
03-30-1982  
MAR 30 1982  
CONSERVATION DIVISION  
WICHITA KANSAS

Dennis L. Hamel  
Conservation Division Agent

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 30, 1982

INVOICE NUMBER: 9828-W

TO: ~~Lance Drilling Company~~  
125 N. Market  
~~Suite 950~~  
Wichita Kansas 67202

15-159-20962-00-00

PLUGGING ASSESSMENT AS FOLLOWS: PAYABLE UPON RECEIPT

Wynn B-1  
SE NW NW Sec. 29-12-21W  
Trego  
4040'

\$131.30

NOTE: We also need the following before our file is completed:

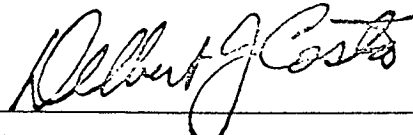
- X \_\_\_\_\_ Well Plugging Record (CP-4)
- X \_\_\_\_\_ Well Log
- X \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Dennis Hamel 806 SW 10th Plainville, Ks. 67663 (913) 434-7237  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE