

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE SW SW

SEC. 34 TWP. 10 RGE. 20W

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Harlan 409 First National Bk. Bldg.

Operator Barnett Dng. Co. Inc. Address Wichita, Kans

Field _____ County Rooks

Total Depth 3765 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____
(Describe Briefly the manner in which the well was plugged)

8 5/8" at 175' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 170',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Leon Perry
District Conservation Agent

Date 6-1-56

PLUGGING
FILE SEC. 34 T. 10 R. 20W
BOOK PAGE 67 LINE 33

RECEIVED
STATE CORPORATION COMMISSION
JUN 4X 1956 06-04-56
CONSERVATION DIVISION
Wichita, Kansas