

15-065-02584-0000

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
 Conservation Division
 800 Bitting Building
 Wichita, Kansas

FILE NO. _____

LOCATION CW $\frac{1}{2}$ NW NWSEC. 3 TWP. 10 RGE. 21 WDry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease RudmanOperator Heathman & Co Address Wichita, KansField _____ County GrahamTotal Depth 3904 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 163' circulated with cement.

Filled with mud to 155', set cementing plug, 1/2 sack
 hulls and 15 sax cement, mud to 40', set cementing plug,
 1/2 sack hulls and 10 sax cement to bottom cellar.

PLUGGING

FILE SEC 3 TWP 10 R 21 W
 BOOK 136 PAGE 17 LINE 17

RECEIVED
 DISTRICT CONSERVATION
 DIVISION
 01-08-52

District Conservation Agent

Date 1-6-52

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