

15-065-02363-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NE NW

SEC. 3 TWP. 10 RGE. 21 <sup>W</sup>

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. C-1 Lease Rudman

Operator Jones Shelburne Farmer Address Russell, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3898 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 160' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155', 1/2

sack hulls and 15 sax cement - mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 1-10-55

**PLUGGING**  
FILE SEC 3 T 10 R 21 N  
BOOK PAGE 91 LINE 15

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 14 1955  
CONSERVATION DIVISION  
Wichita, Kansas