

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

APJ NUMBER ~~MA~~ 15-125-01944-00-00
^{nw} NE SW SW Sec/Twp/Rge 34 - 31S - 17E
GPS 675 feet from south section line
GPS 4768 feet from east section line **35.00**

TECHNICIAN'S PLUGGING REPORT

Operator License # 5150

Lease/Well# Hillie Hil 02

Operator: COLT ENERGY

County Montgomery

Well Total Depth 558 feet

Name & PO BOX 388

Production Pipe: _____ Size Feet _____

Address IOLA, KS. 66749

Surface Casing: 8.25 Size Feet _____

AB oil well _____ Gas Well XXX SWD Well/ Input Well _____ D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: Consolidated Oil Well Ser. Lic. # 31440 **33961**

Address: PO BOX 884 Chanute, Ks 66720

Company to plug at: Hour: _____ Day: _____ 9 Month: 7 2009

Plugging proposal received from: COLT ENERGY-Rex Ashlock

Company Name: COLT ENERGY Phone: 620-365-3111

Were: Clean out old well and cement to surface

Plugging Proposal Received by: RUSSELL HINE

Plugging attended by Agent: All _____ Part XXX TECHNICIAN None _____

Operations Completed: Hour: _____ Day: _____ 9 Month: 7 2009

Actual Plugging Report: Drilled and washed 2" cement string to 558". Circulated cement to surface

Pulled cement string and topped off

120 SACKS OF CEMENT USED MIXED WITH 4% GEL

INVOICED RECEIVED
DATE 11-9-09
REV NO 2010060461 SEP 28 2009

Remarks: 37.29723894 95.53556845 NAD 83 **KCC WICHITA**

(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: Russell Hine
TECHNICIAN

PH