

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Stan Froetschner</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-051-06469</b> <i>3183160002</i>		Lease Name: <b>Peavey A</b>	
Source of Waste:		Well Number: <b>#3</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>N/2 - NE - SW -</b> Sec. <b>13</b> Twp. <b>11S</b> R. <b>18</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>2310</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>2300</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Ellis</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10/15 thru 10/22/09</b>	
Operator Name: <b>Murfin Drilling Co., Inc</b>		License No.: <b>30606</b>	
Lease Name: <b>Hadley K #7</b>		Sec. <b>29</b> Twp. <b>11</b> R. <b>17</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D20405</b>		County: <b>Ellis</b>	

**RECEIVED**  
**NOV 06 2009**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is Production Superintendent  
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*[Signature]*  
Agent Signature

Subscribed and sworn to before me on this 4th day of November, 2009

*[Signature]*  
Notary Public

My Commission Expires: 7-19-11