

## STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION 2:11 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

Ih	have this da	ate	4-4-5	7	· · · · · · ·	, 19	_, gi	ven v	rerbal
permission to the following plugging operation:									
OPERATOR	Champlin	Oil a	% Refg		· · · · · · · · · · · · · · · · · · ·			, <del></del>	
ADDRESS	Wichita,	Kans							
FARM NAME	Sutor				WELL 1	NO7			
DESCRIPTION_	CSE			Sec.	22 <sub>Tw</sub>	p.10	Rge	20	
COUNTY	Rooks								
TOTAL DEPTH_	3840		OIL_		GAS_		DRY H	OLE_	x
PLUGGING FEE	TO BE PAID	BY		same		· <del></del>			
ADDRESS							·		
<del></del>			,						
•	Very truly yours,								
•					Z.	, -		<del></del>	
				District Agent/					
	4-4-57								
	Date								<del></del>

APR 3 - 1857 04-08-57

CONSERVATION DIVISION Wichita, Kansas