TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Spot: E2NWNWNE

API Well Number: 15-113-20799-00-00

Sec/Twnshp/Rge: 1-20S-2W

4950 feet from S Section Line,

2145 feet from E Section Line

Lease Name: MINNIE JOHNSON

Well #: B-3

County: MCPHERSON

Total Vertical Depth: 3455 feet

Operator License No.: 5663 Op Name: HESS OIL COMPANY

Address: PO BOX 1009

MCPHERSON, KS 67460

String Size Depth (ft) Pulled (ft) Comments' CIBP 3002

100 SXS CMT SURF 8.625 165 PROD 5.5 3425 100 SXS CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 10/06/2009 11:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: MIKE'S TESTING & SALVAGE

Phone: (620) 938-2943

Proposed SAND TO 50' ABOVE TOP PERFS AND CAP WITH 5 SXS OF CEMENT. PULL CASIG TO 450' AND CIRCULATE

Plugging TO SURFACE.

Proposal Rcvd. from: MIKE KELSO

Method:

112,29

Comments

Plugging Proposal Received By: B. J. HOPE

WitnessType: PARTIAL

Date/Time Plugging Completed: 10/06/2009 3:00 PM

KCC Agent: GREG EVES

Actual Plugging Report:

SANDED TO 2885' AND CAPPED WITH 5 SXS CEMENT. CUT PIPE AT 1624' AND PULLED CASING TO 454' AND PUMPED 35 SXS. PULLED CASING TO 255' AND

PUMPED 140 SXS TO CIRCULATE TO SURFACE.

Perfs:

Top Bot · 3397 3398

2958 2971

Thru

INV. NO. 20100 60

KCC WICHITA

Remarks:

COPELAND CEMENTING TICKET #C32946. TOTAL = 175 SXS 60/40 POZ 4% GEL

Plugged through: CSG

District: 02

(TECHNICIAN)

Form CP-2/3