Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 5285				API No. 15 - 051-22,235 -0000			
Name: The Dane G. Hansen Trust				Spot Description:			
Address 1: P. O. Box 187				NW - SW NE Sec. 34 Twp.13 S. R. 20 East West			
Address 2:				3630 Feet from North / X South Line of Section			
City: <u>Logan</u> State: <u>KS</u> Zip: <u>67646</u> + <u>0187</u>				Feet from X East / West Line of Section			
Contact Person: Richard L. Wallgren, Sr.				Footages Calculated from Nearest Outside Section Corner:			
Phone: (785) 689-8400				□ NE □ NW □ SE □ SW P!			
Type of Well: (Check one) X Oil Well Gas Well OG D&A Cathodic				County: Ellis /CC			
Water Supply Well Other: SWD Permit #:				Lease Name: Storm J Well #: 6			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: January 23, 1981			
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 9/3/09 (Date)			
Producing Formation(s): List All (If needed attach another sheet)				by: Pat Staab (KCC District Agent's Name)			
A Zone Depth to Top: 3430 Bottom: 3433 T.D. 3854				Plugging Commenced: 9/11/09			
D Zone Depth to Top: 3564 Bottom: 3579 T.D. 3854				Plugging Completed: 9/11/09			
G Zone Depth I Zone	to Top: 3670 Botto	om: 3639 T.D. 385 3673 385					
Show depth and thickness o			0	D10 1	0 1 1 1 1 1 1 1 1		 1
				Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
	,	Surface	8	5/8	210	None	
		Production	5	1/2	3823	None	
				,			
			<u> </u>				
60/40 - 4% - 1	00# Hulls. RC	00 sx 60/40 - 4% OH to 1500', Pump sside and displac	100	sx 60/	40 - 4% with	100# Hulls, c	
						0 46	-OFIAED
						SE	P 16 2009
Plugging Contractor License	#: <u>32382</u> 3	30606	Name:	MU S wift	rfin Dri Services, I	lling co. KCC	WICHITA
Address 1: P. O. Box 466							
City: Ness	City			_ State:	Kansas	z _{ip:} <u>67560</u>	+
Phone: (785) 798	-2300	According to the second		_			
Name of Party Responsible	for Plugging Fees:	The Dane G. Ha	nsen	Trust	···		
State of Kansas County, Phillips				, \$S.			
Richard L	. Wallgren, Sr	•		ſXI _{Em}	plovee of Operator or	Operator on above-de	escribed well.
	(Print Name)	IXIXAW X.X.K XIXMATKXIXX	XXXXX	ΧΧ Χ Χ.	,	_ '	
		edge of the facts statements, ar	nd matte	ers herein cor	tained, and the log of	the above-described well is	as filed, and
the same are true and correct	or, so heart rice God.						
Signature:	1/1/AU			***			
	Mail to: Kec - Co	nservation Division, 130 S.	Market	- Room 207	78, Wichita, Kansas	67202	PKT