Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: JOHN O. FARMER, INC.						Number: <u>15 - 1</u>	<u>67-23,584-</u>	·00 - 00	
Address: P.O.	P.O. Box 352 Russell, KS 67665					Lease Name:SV			
Phone: (785) 483 - 3144 Operator License #: 5135						Well Number: #1			
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)						Spot Location (QQQQ): \$\frac{5/2}{2} - \frac{5W}{NW} - \frac{NW}{NE} \\ 1310 \text{Feet from P North / South Section Line}			
The plugging proposal was approved on: 7/23/09 (Date)						2310 Feet from East / West Section Line			
by: Ray Dinkle (KCC District Agent's Name)						Sec. 35 Twp. 12 S. R. 15 East West			
ls ACO-1 filed? XYes No If not, is well log attached? Yes No						County: Russell			
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 7-25-09			
None Depth to Top: Bottom: T.D.					Plugging Commenced: 1:00 A, M, 7-26-69				
	Bottom: T.D			Plugging Completed: 1:45 A.M., 7-26-09					
	Depth to lop:	Bottom:		J	<u> </u>				
Show depth and thickness of		formations.				·			
Oil, Gas or Wa	Content	Casing Record			Surface Conductor & Production) Put In Pulled Out				
		Surface		8 5/8	3 "	429 *	None		
		DULLUGO			127	Horic			
						, ,	-		
Describe in detail the manner hole. If cement or other plu 1st Plug @ 3200 2nd Plug @ 887	gs were used, state the W/25sks 30st	character of s KS In Ra	ame depth pla t Hole	ced from (bott Circul	om), to Late	o (top) for each plug	set. 15 Minutes	_	
3rd Plug @ 470'	W/90sks Tota	al 195sk	s 60/40P	oz 4%Gel	W/3:	#CF/sk By A	llied Ceme	nting	
4th Plug @ 40'W			1:45AM						
Name of Plugging Contracto	or:Di	scovery	Drillin	g Co., I		_ License #:	31548	<u> </u>	
Address:				ys, KS	67	601	u	- SEP 1 5 20	
Name of Party Responsible	for Plugging Fees:	OHN O. FA	ARMER, I	NC.					
State of Kansas	County,	Russ	sell	_ , ss.				KCC WICHI	
John 0	, Farmer IV	,		_ (Employee o	f Opera	ator) or (Operator) or	n above-described	d well, being first duly	
sworn on oath, says: That I same are true and correct, s	so help me God.	Signature)	ts, and matter	s herein contai	ined, a	and the log of the ab	ove-described we	il is as filed, and the	
	(Address)	10. BOX	352, K	<u>459</u>	sell, KS 6	7665		
	SUBSCRIBED and SI	WORN TO BE To W.	fore me this 1	ه.	v Co	Septer	nber A Minny (1918)	20 0 9	
	gase	Notary Pub	lic	M)	y COM	Iniosium Expiles	The state of the s	1-27-13	
	Mall to: KCC - Cons	servation Div	ision, 130 S.	Market - Roc	om 20	78, Wichita, Kansa	ıs 67202	· · · · · · · · · · · · · · · · · · ·	