## KANSAS

FORM CP-3 Rev. 1-8-82

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

|  | API Number 15-58_   |
|--|---|
| 200 Colorado Derby Building<br>Wichita, KS 67202 | (Buryl Kelse of Klas is   |
| Operator's Full Name Costal Oc                   | 1 y Las   |
| Complete Address Box 1117 E                      | Chart, Kansas   |
| Lease Name Williams                              | Well No. #3   |
| Location NW 4                                    | Sec. <u>97</u> Twp. <u>10</u> Rge. <u>90</u> (East) (West)                  |
| County Rooks                                     | Total Depth 3784  |
| Abandoned Oil Well Gas Well                      | Input Well X SWD Well D&A   |
| Other well as hereinafter indicated              | PIRCO   |
| Plugging Contractor Allied Gene                  | enting  |
|  | nsas License No.  |
| Operation Completed: Hour: 4:30                  | Day: <u>4</u> / Month: 7 Year: 19 <u>8</u> 9                                |
| Plugging Operations attended by Agen             | t?: AllX Part None  |
| The above well was plugged as follows            | . ·   |
|  | 55" @ 3692 W/75 AV  |
|  | u/ packer @ 3500' Perha 36  |
| 3724 - Del 1 4500                                | × 150 pozmin 8 % gel 1200 -11   |
| Paragel in 82" 100 sy                            |   |
|  | 350 py cont & Ehulls prisence   |
| To UNATOSI - Il Y                                | FOODY COM & Comers pricessive   |
| TO TOU FILL SAW-                                 |   |
|  |   |
| Amount of Surface Casing: 164'                   |   |
| I hereby certify that the above p                | olugging instructions were given as herein                                  |
| stated.  | Signed: Symmet Hamel  |
| Shanaha Shaha khak Y                             | Conservation Division Agent   |
| lowever, to the best of my knowledge a           | while the above well was being plugged, and belief it was plugged as herein |
| stated. A full account for my not bei            | ng present is as follows:   |
|  |   |
| _  |   |
| STATE CORPODE                                    | Conservation Division Agent   |
| INVOICED AUGOS                                   | Conservation Division Agent   |
| SATES S-11-82 CONSERVATION DILL WIGHTIN RANSA    | 19R2  |
| 874-Wichila, Kansa                               | 1/SION  |