

15-163-03105-0000

B

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION CE 1/2 E 1/2 SE

SEC. 29 TWP. 10 RGE. 20 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 3 Lease Thomas

Operator Brooks Hall - Bensen Montin Address Brooks Hall Box 1499
Oklahoma City,

Field _____ County Rooks

Total Depth 3805 Feet.

Plugging Contractor Jones Shelburne Farmer

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 167' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160', 1/2 sack
hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION
01-19-56

Edward Perry
District Conservation Agent

Date 1-12-56

PLUGGING
FILE SEC 29 T 10 R 20W
BOOK PAGE 32 LINE 22

CONSERVATION DIVISION
Wichita, Kansas