

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-21,752-00-00

LEASE NAME Armbruster "B"

WELL NUMBER 1

SPOT LOCATION 1780' FSL, 554 FEL SE 1/4

SEC. 8 TWP 12S RGE 21W (#1 or (W))

COUNTY Trego

Date Well Completed 8/1/85

Plugging Commenced 8/1/85

Plugging Completed 8/1/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR N. F. Producers, Inc.

ADDRESS 5151 West 1st Avenue, Denver, Colorado 80219

PHONE # (303) 934-2464 OPERATORS LICENSE NO. 4472

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,080'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	258.48'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 4040' w/20 sx cement; 2nd Plug @ 1760' w/20 sx cement;  
3rd Plug @ 970' w/100 sx cement & 1 sx Floseal;  
4th Plug @ 300' w/40 sx cement; 5th Plug @ 40' w/10 sx cement;  
10 sx cement in rathole (Plugs calculated by displacement)  
200 sx 60/40 Pozmix, 5% Gel, 6%CC  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oil Well Cementing License No. NA  
Address Box 169, Great Bend, Kansas 67530

STATE OF Colorado COUNTY OF Denver, ss.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Handwritten Signature]  
(Address) 5151 W. 1st Ave - Denver 80219

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of Sept., 1985

[Handwritten Signature]  
Notary Public

My Commission expires: October 10, 1988

SEP 18 1985  
09-18-1985 Form CP-4  
Revised 01-84  
CONSERVATION DIVISION