STATE OF KANSAS STATE CORPORATION COMMISSION

15-195-20376-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water

FORM CP-4

WELL PLUGGING RECORD

Trego County. See 12 Twyl 25 Rgc. (B) 21 (Williams, RS 67202) Least Owers: A. Scott. Ritchia. Least Owers: A. Scott. Ritchia. Christophia.	ate Corporation Commission	on	MELL PLUGGING RECORD						
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STATE OF Kansas COUNTY OF Sedgwick SS. Wm. S. Shropshire (employee of owner) (A Address) of the above described well as filed and that the same are true and correct. So help me God, (Signature) 617 Union Center, Wichita, Ks SIRSCRIBED AND SWORN TO before me this 12th day of August 19 76 JOLENE S. FRISBIE, STATE NOTARY PUBLIC				resery, use BAC	K of this sheet)				
STATE OF Kansas COUNTY OF Sedgwick ss. Wm. S. Shropshire (employee of owner) XX XXXXX XX XXXXXXX XX XXXXXXXX XX XXXX									
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Wm. S. Shropshire (employee of owner) XX XXXXXX XX XXXXXXXX XX XXXXXXXXX XX	STATE OF Kansas	()	OUNTY OF	Sedgwi	ck				
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of above-described well as filed and that the same are true and correct. So help me God, (Signature) 617 Union Center, Wichita, Ks (Address) August 19 76 JOLENE S. FRISBIE, STATE NOTARY PUBLIC									
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WELL LOG

15-195-202 76-00-00

GOMPANY A. Scott Ritchie

NO.] CHRISTOPHER

SEC. 12 T. 125 R. 21W

RIG. NO. 15 TOTAL DEPTH 3730 7/26/76 COMM.

COMP. 8/1/76

COUNTY

Trego KANSAS

CONTRACTOR Murfin Drilling

CASING

20 * 5/8" @ 214' w/160 sx 15 12

ELEVATION

D&A PRODUCTION

13

DP28

FIGURES INDICATE SOTTOM OF FORMATIONS

40 - surface clay

213 - sand, shale 1365 - cement, shale, sand 1236 - shale (red bed) 2820 - shale 3165 - shale, lime

3220 - shale

3555 - shale, lime 3730 - lime 3730 - RTD



State of	Kansas	-)			
County of	Sedgwick	_} **:			
I, Wm. S	S. Shropshire	of the	Murfin Dril	ling	_Company
upoh ogth state ti	nat the above and foregoing	is a true and correct copy	of the log of the	Christopher #1	well.
STATE (C)	(A ₃		orde	60 1.	
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Subscribed and sv	vom to before me this	12th _day of	August	<u> 19_76</u>	
		, STATE NOTARY PUBLIC	9 -1-	< > . 1 ·	
My Commission	Bxpires: My Comm. E	xp. <u>March 13, 197</u> 9	Jolen	NOTARY PUBLIC	