

STATE OF KANSAS
STATE CORPORATION COMMISSION
206 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-163-00895-00-01

API NUMBER _____

LEASE NAME Tribble

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line

_____ Ft. from E Section Line

LEASE OPERATOR Quinoco Petroleum, Inc.

NESWSW

SEC. 28 TWP. 10S RGE. 20 (E) or (W)

ADDRESS P O Box 378111 Denver, CO 80237

COUNTY Rooks

PHONE#(303) 850-7373 OPERATORS LICENSE NO. 03613

Date Well Completed 1-12-55

Character of Well SWD

Plugging Commenced 12-6-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-6-89

The plugging proposal was approved on 10-10-89 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation L-KC Depth to Top 1264 Bottom 1284 T.D. 3759

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
L-KC		Surf	200	8 5/8"	200	
		Surf	3750	5 1/2"	3750	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped down 2 7/8" tbg circ 5 1/2" csg & 8 5/8" csg, total of 100 sx of 60/40 poz w/8% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address P O Box 579 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

Suzanne E. Meadows, Sr. Engineering Technician (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Suzanne E. Meadows

(Address) P.O. Box 378111 Denver, CO 80237

SUBSCRIBED AND SWORN TO before me this 16th day of April, 19 90

Debra Carls
Notary Public

My Commission Expires: May 21, 1990

15-163-00895-00-01

FORM 925185

Dresser Atlas**P.F.C. Chart**

GAMMA RAY

COMPANY B. J. C.WELL TRIPLE SWDFIELD NE-SW-SWSEC. 28-10-20WCOUNTY ROCKSSTATE KANSASZERO POINT 5 1/2" CASING HDPERM. DATUM " "DEPTH-DRILLER " "DEPTH-LOGGER " "WELL FLUID WATERFLUID LEVEL FULLGUN TYPE 1 1/4" SMITH STRIPINSTRUMENT TYPE 721 SR PFCOTHER SERVICES " "

PERFORATED ZONES

STR.

DEPTH

HOLES

() FROM	1264	TO	1264	40
() FROM		TO		
() FROM		TO		
() FROM		TO		
() FROM		TO		
() FROM		TO		
() FROM		TO		
() FROM		TO		

BORE-HOLE RECORD

CASING RECORD

BIT	FROM	TO	STR.	SIZE	WT.	FROM	TO
1 1/4"				8 3/8		0	N.A.
5/8"				5 1/2	14	0	N.A.

DATE 10-2-72 S.O. NO. _____TRUCK NO. LC-1453RECORDED BY KIRCHNERLOCATION STECKTONWITNESSED BY MR. J. B. COMINS

APPROVED BY _____

REMARKS OR OTHER DATA USED DA RECEIVED

STATE CORPORATION COMMISSION

OCT 10 1989

-10-10-1989

CONSERVATION DIVISION
Wichita, Kansas