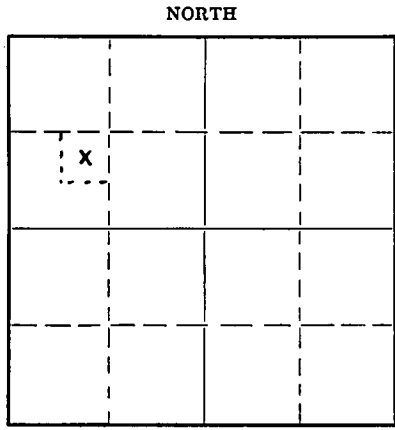


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

15-163-19447-00-00  
**WELL PLUGGING RECORD**



Locate well correctly on above Section Plat

Rooks County, Sec. 25 Twp. 10 Rge. (E) 20 (W)  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines Center NE SW NW  
Lease Owner Gulf Oil Corporation  
Lease Name Earl Well No. 3  
Office Address P. O. Box 661, Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 13 19 50  
Application for plugging filed October 13 19 50  
Application for plugging approved October 18 19 50  
Plugging commenced October 14 19 50  
Plugging completed October 19 19 50  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Arbuckle Depth to top 3744' Bottom 3771' Total Depth of Well 3771' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5 1/2"	3739'	3016'
				8-5/8"	1603'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Plugged back w/gravel 3771' to 3740', dumped 5 sacks cement on bridge at 3740'. Dumped 1 sack Cal Seal on bridge at 3700'. Filled to 250' with mud, dumped 15 sacks cement on rock bridge, mud to 40', dumped 10 sacks cement which filled to surface.

RECEIVED  
STATE CORPORATION COMMISSION  
10-27-1950  
OCT 27 1950  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to Mr. S. G. Sanderson  
Address P. O. Box 661, Tulsa, Oklahoma

STATE OF Kansas, COUNTY OF Rice, ss.  
H. H. Wright (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) *H. H. Wright*  
P. O. Box 544, Chase, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 24th day of October, 1950.  
*W. M. Council*  
Notary Public.

My commission expires April 14, 1952  
22-7377-s 4-49-10M

PLUGGING  
FILE SEC 25 T 10 R 20W  
BOOK PAGE 36 LINE 2

WELL NO. 3 LEASE Karl COMPANY Gulf Oil Corporation A.F.E. 8352  
 DATE—DRILLING BEGAN 7-16-50 Plugging WELL COMPLETED 10-19-50 FIRST PRODUCTION - -  
 SAND RECORD Artackie 3746 TOTAL DEPTH 3771  
 INITIAL PRODUCTION Dry Hole - Plugged and Abandoned

CASING RECORD

SIZE	WEIGHT	THD.	CLASS	MAKE	SET AT DEPTH	SACKS CEMENT	LBS. CAL. CHLO.	PULLED	LEFT IN
8-5/8"	*	*	A	*	1618'	600			1618'
5-1/2"	**	**	**	Emla.	3765'	100		3016'	729'

S—25 T—10 R—20W

			Center	
			34	
			35	
			36	
			Locks	
			County	
			Kansas	

ELEVATION— 8162'

441 Joints 744 BR Emla.  
 8 Joints 22.74 SJ SW  
 405 Joints 140 SA Class 1  
 3 Joints 147 Class 2  
 9 Joints 15.54 Class A

DISTANCE H: From top collar on 5-1/2" casing to fully bushing is 6'.

ACCELERATED with 100 gallons 8-2-50  
 ACCELERATED with 300 gallons 8-4-50  
 ACCELERATED with 1000 gallons 8-8-50

FORMATION RECORD

	<u>From</u>	<u>To</u>
Sand & shale	0'	175'
Sand & shale		610
Sand, shale & shells		980
Shale & shells		1190
Shale & sand		1330
Shale & shells		1605
Anhydrite		1615
Red bed & shale		2015
Shale & shells		2400
Shells & lime		2500
Lime		2785
Lime & shale		3340
Lime		3700
Chert & shale		3770
Lime & shale		3775
Lime		3776
Shale		3776
Stopped with cable tools to		3771

TOTAL DEPTH

**PLUGGING**  
 FILE SEC 25 T 10 R 20W  
 BOOK PAGE 36 LINE 8

RECEIVED  
 NOV 21 1950  
 CONSERVATION DEPT  
 WICHITA, KANSAS

RD:LI  
 11-2-50