

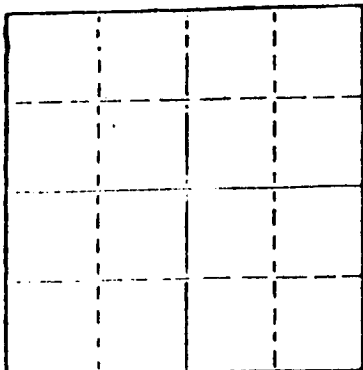
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 27 Twp. 10 Rge. 20W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines

SE NE NE
Lease Owner Calvin Noah
Lease Name Sutor Annon Well No. 5
Office Address 329 N. Birch
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed May 26 1980
Application for plugging filed May 26 1980
Application for plugging approved May 26 1980
Plugging commenced May 26 1980
Plugging completed May 26 1980

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3775
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 840' with 60 sacks
2nd plug @ 240' with 30 sacks
3rd plug 40' solid bridge with 10 sacks and rathole with 5 sacks.

Plug was down at 4:30 p.m. May 26, 1980

JUN 16 1980

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of June, 1980

My commission expires

Sherrie L. Brooks Notary Public.

15-163-21084-0000
COPY

CONTRACTOR'S WELL LOG

| | |
|------------------|---|
| OPERATOR: | Calvin Noah |
| CONTRACTOR: | Abercrombie Drilling, Inc. |
| WELL NAME: | Sutor Annon #5 |
| LOCATION: | SE NE NE, Section 27-10-20W Rooks County, Kansas |
| SPUD DATE: | 5-20-80 |
| COMPLETION DATE: | 5-26-80 |

| | | |
|------|------|--------------------|
| 0 | 155 | Clay, sand & shale |
| 155 | 270 | Shale |
| 270 | 635 | Sand & shale |
| 635 | 1620 | Shale & sand |
| 1620 | 1662 | Anhydrite |
| 1662 | 2226 | Shale |
| 2226 | 2410 | Lime & shale |
| 2410 | 2790 | Shale |
| 2790 | 3142 | Lime & shale |
| 3142 | 3775 | Lime |
| | 3775 | Rotary Total Depth |

Spud at 1:00 p.m., 5-20-80. Drilled 270' of 12-1/4" hole. Ran 8 joints of 8-5/8" -28# used casing. (Tally 261.88) Set at 269.50. Cemented with 200 sacks of common, 2% get, 3% Ca.Cl. Cement did circ. - Halliburton cement. Plug was down at 6:30 p.m., 5-20-80. At 6:00 a.m. 5-21-80, drilling at 550'.

T.D. 3775'. Set 1st plug @ 840' with 60 sacks, 2nd plug @ 240' with 30 sacks, 3rd plug 40' solid bridge with 10 sacks, and rathole with 5 sacks. 50/50 posmix, 6% gel. Job was complete at 4:30 p.m., 5-26-80. State Plugger - Marion Schmidt.

SAMPLE TOPS:

Anhydrite 1620'
B/Anhydrite 1662'

RECEIVED
STATE OF KANSAS
JUN 16 1980

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

NOTARY PUBLIC
SHERRIE L. BROOKS

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the DRAMER "C" #1, NE SW SE, Section 7-14s-19w, Ellis County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
Jack L. Partridge, Asst. Sec.-Trea

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 13th day of June, 1980.

Sherrie L. Brooks
Sherrie L. Brooks, Notary Public

