

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

ROOKS County. Sec. 27 Twp. 10S Rge. 20W (K) (W)

Location as "NE/CNW/SW" or footage from lines SW SE NE

Lease Owner Colorado Oil and Gas

Lease Name ANNON Well No. 3

Office Address 420 West Douglas, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-25-57 19

Application for plugging filed 5-25-57 19

Application for plugging approved 5-26-57 19

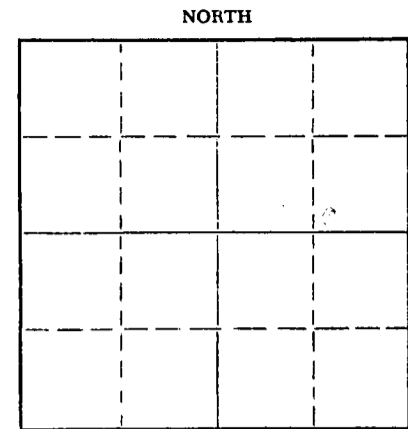
Plugging commenced 5-26-57 19

Plugging completed 5-26-57 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty Box 326 Hays, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3865 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Soil, Clay, Sand & Shale</u>		<u>0</u>	<u>210*</u>	<u>8 5/8"</u>	<u>210*</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Blug Hole. B Plug set @600* cemented through Drill Pipe with 35 sacks cement by Globe Cementing Company. Heavy mud to 45* top plug set @45* 1/2 sacks Hulls - 15 sacks cement to bottom.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graham-Michaelis Drilling Company

Address 211 North Broadway, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

O. W. Woodland (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Graham-Michaelis Drilling Co.

(Signature) O. W. Woodland

211 N. Broadway, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of June, 1957

P. D. Grier

My commission expires 1/7/61

RECEIVED
STATE CORPORATION COMMISSION Notary Public.

JUN 12 1957 06-12-57

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 27 10 K 20W
BOOK PAGE 16 LINE 45

15-163-03100-0000

ANNON #3

Well Record

Location: SW SE NE Section 27-108-20W Commenced: May 13, 1957
 Rooks County, Kansas Completed: May 26, 1957
 (rotary)

Operator: Colorado Oil and Gas
 420 West Douglas
 Wichita, Kansas

Contractor: Graham-Michaelis Drilling Co.
 211 North Broadway
 Wichita, Kansas

Casing Record: 8 5/8" @210' W/140 sacks cement

LOG

Soil, Clay & Sand	75
Sand, Clay & Shale	210
Shale	670
Shale & Sand Streaks	1170
Shale-Sand	1615
Shale & Shells	2000
Shale Lime Shells	2180
Shale - Lime	2315
Lime & Shale	2480
Shale Lime	2750
Lime & Shale	3030
Shale & Lime	3235
Lime & Shale	3342
Lime	3386
Lime & Shale	3426
Lime	3620
Lime & Shale	3707
Lime & Chirt	3735
Cherty Lime & Shale	3775
Congl.	3837
Lime Shale, Sand & Cong.	3865, RTD

STATE OF KANSAS)
) ss.
 COUNTY OF SEDGWICK)

The undersigned, GRAHAM-MICHAELIS DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM-MICHAELIS DRILLING COMPANY

By John L. James
 John L. James
 Geologist.

Subscribed and sworn to before me
 this 5th day of June, 1957.

V. D. Grier
 V. D. Grier, Notary Public
 My commission expires: 1/7/61.

PLUGGING
 SE. 27 10 20W
 BOOK PAGE 16 L. 45

NOTARY PUBLIC
 JUNE 5 1957
 STATE OF KANSAS