

15-163-12385-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rooks County, Sec. 29 Twp. 10 Rge. 20 (E) (W)

Location as "NE/CNWxSWx" or footage from lines SW SW SE/4

Lease Owner S. A. Murphy

Lease Name Thomas "A" Well No. 1

Office Address 701 Brown Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 4-6-54 19

Application for plugging filed 4-6-54 19

Application for plugging approved 4-6-54 19

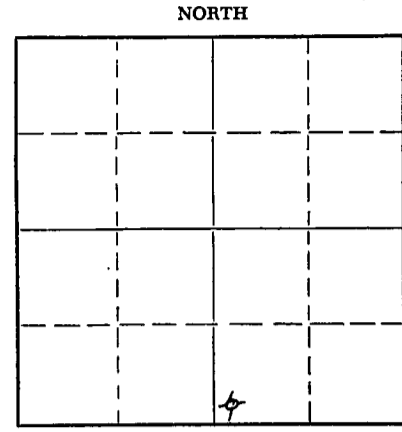
Plugging commenced 4-6-54 19

Plugging completed 4-6-54 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Depth to top Bottom Total Depth of Well 3759 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	212	Ø 5/8"	214.53'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole to 200 ft. - set plug w/ 15 sx cement
Mudded hole to 40 ft - set plug w/ 10 sx cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drlg Co Inc
Address 701 Brown Bldg. Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
S. A. Murphy (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *S. A. Murphy*
701 Brown Bldg. Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of April, 19 54

Marble Stauffer
Notary Public.

My commission expires 2-5-57

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04-13-54

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Thomas "A" # 1 - SW SW SE/4 Section 29-10-20 Rooks County, Kansas
Company - S. A. Murphy
Contractor - Virginia Drlg Co Inc
Commenced - March 26, 1954
Completed - April 7, 1954
Elevation 2155 DF
Total Depth - 3759

8 5/8" set at 212 ft.

FORMATION	DEPTH
Shale	0- 55
Shale - shell	55- 212
Shale	212- 690
Sandy shale - shells	690-1325
Shale	1325-1615
Anhydrite	1615-1660
Shale	1660-1750
Shale-shells	1750-2135
Shale-lime	2135-2365
Broken lime	2365-2535
Shale-lime	2535-2660
Shale-shells	2660-2885
Shale-lime	2885-3140
Scale-shells	3140-3255
Shale-lime	3255-3325
Lime	3325-3720
Conglomerate	3720-3759 TD

TOPS:

- 3402 - Heebner
- 3424 - Toronto
- 3441 - Lansing K C
- 3665 - Base K C
- 3714 - Conglomerate

S. A. Murphy
S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this 12th day of April, 1954.

Walter Harkin
Notary Public

My commission expires: 2-5-57

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