STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

MY APPT. EXPIRES 2-6-88

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER. 15-163-22,927-000

| 200 Colorado Derby Building<br>Wichita, Kansas 67202 |   |   |                                   |  | LEASE NAME Whisman  |   |  |  |
|--|---|---|-----------------------------------|--|---|---|--|--|
|  |   | TYPE OR PRINT                             |                                   |  | WELL NUMBER4  |   |  |  |
|  | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |   |                                   |  | _   | 330 Ft. from S Section Line                     |  |  |
|  |   |   |                                   |  | 4290  | Ft. from E                                      | Section Line   |  |
| EASE OPERATOR Black Diamond Oil, Inc.                |   |   |                                   |  | SEC . 29  | TWP 10S RGE                                     | • 20 XXXXXX (W)  |  |
| ADDRESS 1105 E. 30th, Suite A, Hays, KS 67601        |   |   |                                   |  | COUNTY  | Rooks   |  |  |
| PHONE#(913)_625-5891 OPERATORS LICENSE NO.           |   |   |                                   |  | Date We   | II Completed                                    | 6/18/87  |  |
| Character of Well D&A                                |   |   |                                   |  |   | g Commenced                                     |  |  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)       |   |   |                                   |  | -   | g Completed                                     |  |  |
|  | the KCC District O  |   |                                   | luaaina t  |   |   | 0/18/8/  |  |
|  | e did you notify?   |   |                                   |  |   | ·   |  |  |
|  | No If no  |   |                                   | ++ > > > > 12  |   | · · · · · · · · · · · · · · · · · · ·           | <del></del>  |  |
|  |   |   |                                   | _  |   |   |  |  |
|  | tion  |   |                                   |  |   | omT+1   | 0· <u>3715'</u>  |  |
|  | thickness of all w  | ater, oil a                               | nd ga                             | s formati  | ons.  |   |  |  |
| OIL, GAS OR WA                                       | TER RECORDS   |   | <del></del> -                     | C  | ASING RECO  | RD  |  |  |
| Formation  | Content   | From                                      | To                                | SIZe   | Put In  | Pulled out                                      |  |  |
|  |   | _   | -                                 | 8-5/8"   | 227'  | -0-   |  |  |
|  |   |   | )                                 |  |   |   |  |  |
| were used, sta                                       | all the manner in method or methods te the character                        | used in in of same a                      | nd de<br>Aud la<br>25 sk<br>25 sk | pth placeden fluiden fluiden fluiden scement scement | nto the ho<br>ed, from<br>3 3600'-37:<br>@ 3600'<br>@ 1590'<br>@ 870' | feet to  15'  40 sks cem  10 sks cem  15 sks in | for other planted to the feet each seminate to the seminate to |  |
| lame of Plugging                                     | Contractor  | Emphasis Oi                               | il Ope                            | rations  | , ·   | License No                                      | <u> 750 ري</u>   |  |
| Address P. O.  | Box 506, Russell,   | KS 67665-0                                | 506                               | •  |   |   | Rich O'  |  |
| STATE OF KAN   | SAS   | COUNTY OF                                 | R                                 | USSELL   |   | , s s •   | JUL ,  |  |
| the same are tru                                     | well, being firsmatters herein consend correct, so                          | ntained and<br>help me Go<br>VORN TO befo | the d. (! ore me                  | Signature Address  this 24                           | s: That I e above de Rylo B. B. B. Box 506, F                         | ranumbanumbanumbanumbanumbanumbanumbanumb       | as filed th  |  |
| NO.  | NOW ROTHFINSION EXP   | ores: Febr                                | uary                              | 6, 1988  | · · · · · · · · · · · · · · · · · · ·                                 | <del>-</del>                                    |  |  |
|  | TE OF KANSAS  |   |                                   |  |   |   | Form CD  |  |