

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-21,338 - 00-00

LEASE NAME Maxfield Estate

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

2640 Ft. from S Section Line

1980 Ft. from W Section Line

SEC. 18 TWP. 10S RGE. 21W (E) or (W)

COUNTY Graham

Date Well Completed 11-1-80

Plugging Commenced 7-15-89

Plugging Completed 8-17-89

LEASE OPERATOR SANDLIN OIL CORPORATION

ADDRESS 1616 Glenarm Place, Suite 2300, Denver, Co 80202

PHONE# (303) 623-5055 OPERATORS LICENSE NO. 6677

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 17, 1989 (date)

by Gilbert Balthazor (KCC District Agent's Name).

Is ACO-1 filed? attached If not, is well log attached? \_\_\_\_\_

Producing Formation Marmaton Depth to Top 3850 Bottom 3870 P.B.D. 3887

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		Surface	250	8-5/8"	250	None
Marmaton	Oil	Surface	3964	5-1/2"	3969	No

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Perf 2 holes 1785' and 2 holes @ 850'. Pumped down 5-1/2" casing at 800#, max pressure, mixed 5 sxs hulls w/200 sxs cement, shut in @ 400#. Pumped cement down annulus (8-5/8" casing @ 600# max pressure, mixed 5 sxs hulls w/100 sxs cement, shut in @ 300#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co, Inc. License No. \_\_\_\_\_

Address P. O. Box 31, Russell, Kansas, 67665 (Plainville Office)

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Sandlin Oil Corporation

STATE OF COLORADO COUNTY OF DENVER, ss.

Gary Sandlin, As President of SANDLIN OIL CORPORATION (Employee of Operator) or (Operator) of above-described well, being first duly sworn, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 15 1989  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Gary Sandlin

Gary Sandlin, President

1616 Glenarm Place, Suite 2300

Denver, Colorado, 80202

SUBSCRIBED AND SWORN TO before me this 9th day of November, 19 89

Rachie D. Sandlin Notary Public

My Commission Expires: October 25, 1990