

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

15-195-00170-00-00

FILE NO. _____

LOCATION NE NE SE

SEC. 30 TWP. 12 RGE. 21 *W*

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Hillman

Operator Welch & Olsson *Delq C. I.* Address 203 Rule Bldg Wichita,

Field _____ County Trego

Total Depth 4047 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 205' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 200',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

PLUGGING

FILE SEC. 30 T. 12 R. 21W
BOOK PAGE 73 LINE 11

Edward P. Perry
District Conservation Agent

Date 5-16-56

06-22-1956
CONSERVATION DIVISION
Wichita, Kansas