DISTRICT CONSERVATION AGENT'S REPORT



TO:

| State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas | | | | | FILE NO. | | | |
|------------------------------------------------------------------------------------------------|------------------------------|---------------|----------------------------------------|----------|-------------------|-------------|--------------------------------------------------|--|
| | | | | | LOCATION SW NE NE | | | |
| | | | | | SEC.33 | TWP. 10 | RGE. 20 W | |
| Dry Hole X | Abandoned | 1 Oil Well | Aband | oned Gas | Well_ | | | |
| I have this da | te completed a | supervision o | f pluggin | g of: | | | | |
| Well No. 5 | Lease | Town | 3 | | ··· | | | |
| Operator Ci | ties Service | 900'd Co. | _Address_ | Great | Bend, | Kans | | |
| Field | | | _County | Rooks | | | | |
| Total Depth | | | | | | | | |
| Plugging Contr | actorLohma | ınn & Johns | on | | | | | |
| Plugging Contra | | | | | | | | |
| Address | | | | | | | | |
| 8 5/8" at | (Describe bri 240' circul | | | ich the | well wa | s plugged |) | |
| Circulated | d hole with | heavy mud, | set cen | en ting | plug | at 230', | , | |
| 1/2 sack 1 | nulls and 15 | sax cemen | t, mud f | to 401, | set c | ementing | 5 | |
| plug, 1/2 | sack hulls | and 10 sax | c ement | to bot | tom c e | llar. | | |
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| | 2-1 | -1956 | | | | ervation | Agent | |
| | | | Date | Τ. | -31-56 | v | | |

