

*B*

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SE NE

SEC. 33 TWP. 10 RGE. 20 *W*

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 4 Lease \_\_\_\_\_ Towns \_\_\_\_\_

Operator Cities Service Co Address Great Bend, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3771 Feet.

Plugging Contractor Lohmann & Johnson

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 240' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 250',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

**RECEIVED**

DATE 4-16-1955

*E. L. ...*  
District Conservation Agent

4-12-55

DATE \_\_\_\_\_

**PLUGGING**  
FILE SEC. 33 TWP. 10 RGE. 20  
BOOK PAGE 112 LINE 2