

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissione Carol J. Larson, Executive Secretary

> J. Lewis Brock Administrator

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: date requested permission to plug the following described well: guarantees payment of the plugging fee, 06-04-80 Operator's full Name: Complete Address: 32 Well No. Sec. 27_{Twp.} 10 Rge. 20(E)(W) County: Total Depth 3775 Oil Well Input Well SWD Well D & A X Lost Hole was instructed to plug the well as follows:

Conservation Division Agent