

15-163-03105-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

T. A. Morgan, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

ACVD
01-13-56

Dear Sir:

I have this date 1-12-56, 1956, given verbal permission to the following plugging operation:

OPERATOR Brooks Hall - Benson & Montin
ADDRESS Brooks Hall Box 1499 Oklahoma City,
FARM NAME Thomas WELL NO. 5
DESCRIPTION CE $\frac{1}{2}$ E $\frac{1}{2}$ SE Sec. 29 Twp. 10 Rge. 20
COUNTY Rooks
TOTAL DEPTH 3805 OIL _____ GAS _____ DRY HOLE x
PLUGGING FEE TO BE PAID BY Brooks Hall
ADDRESS _____

Very truly yours,

Edward P. [Signature]
(District Agent)

1-12-56

Date