



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1033243
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5316
Name: Falcon Exploration, Inc.
Address 1: 125 N MARKET STE 1252
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 1719
Contact Person: CYNDE WOLF
Phone: (316) 262-1378
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (if needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15-025-21487-00-00
Spot Description: _____
NW NE SE Sec. 19 Twp. 30 S. R. 22 East West
2,560 Feet from North / South Line of Section
560 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Clark
Lease Name: SWAYZE LAND Well #: 1-19(SE)
Date Well Completed: 10/20/2009
The plugging proposal was approved on: 10/16/2009 (Date)
by: STEVE DURRANT (KCC District Agent's Name)
Plugging Commenced: 10/19/2009
Plugging Completed: 10/20/2009

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		SURFACE	8.625	738	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 6548' W/50 SX; 2ND PLUG AT 1650' W/50 SX; 3RD PLUG AT 780' W/80 SX; 4TH PLUG AT 310' W/50 SX; 5TH PLUG AT 60' W/50 SX, 60/40 CEMENT, 4% GEL. 50 SX IN MOUSE/RAT HOLES

Plugging Contractor License #: 5822 Name: Val Energy, Inc.
Address 1: 200 W DOUGLAS AVE STE 520 Address 2: _____
City: WICHITA State: KS Zip: 67202 + 3005
Phone: (316) 263-6688
Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC.
State of KANSAS County, SEDGWICK, ss.
CYNTHIA L. WOLF Employee of Operator or Operator on above-described well,
(Print Name)

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 25 2009
CONSERVATION DIVISION
WICHITA, KS

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202