

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-20844-00-00

LEASE NAME Seitz

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 33 TWP. 12 RGE. 21 (W)

COUNTY Trego

Date Well Completed: 10/9/81

Plugging Commenced 8/17/87

Plugging Completed 8/17/87

LEASE OPERATOR Thornton E. Anderson

ADDRESS 212 N. Market, Suite 508

PHONE# (316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 12, 1987 (date)

by Shari Feist (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top 3678 Bottom 3682 T.D. 3682

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Arbuckle	oil and water	sfc	259'	8-5/8"	259'	-0-
Pennsylvanian	water	sfc	3876'	5-1/2"	3876'	-0-
Permian	water					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
Pumped 150 sx of 'lite' slurry w/5 sx of hulls down 5-1/2" annulus.
Shut in w/1300#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Russell, Kansas 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson

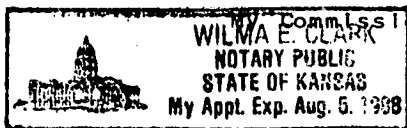
(Address) 212 N. Market, Suite 508
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of September, 19 87

Shari Feist
Notary Public

Commission Expires: August 5, 1988

Notary Public STATE CORPORATION COMMISSION



09-30-1987
SEP 30 1987

Form CP-4
Revised 07-87
CONSERVATION DIVISION
Wichita, Kansas