

6010229

API NUMBER 15-163-22,497

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SW , SEC. 23, T. 10 S, R. 20 W/E
330 feet from N/S section line
660 feet from N Line
feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Page Well # 1-23

Operator: Murfin Drilling

County Rocks

Name & Address 250 N. Water

Well Total Depth 3530 114.73 feet

Wichita, Ks.

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 259

Abandoned Oil Well Gas Well Input Well SWD Well D&A XX

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Company License Number 6033

Address Same as above

Company to plug at: Hour: PM Day: 30 Month: September Year: 19 84

Plugging proposal received from A. Augestine

(company name) Murfin (phone)

were: Order 185 sks cmt 50/50 pozmix 6% gel 3% cal. cl, 1 sk flo-cel, 1 sk hulls and
8⁵/₈" plug. Spot with drill pipe with no less than 36 vis. mud between all plugs, with
good circulation and no fluid loss.

Plugging Proposal Received by J. F. B.
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None XX

Operations Completed: Hour: 2:30 AM Day: 1 Month: 10 Year: 19 84

ACTUAL PLUGGING REPORT

25 sks @ 1700

100 sks @ 940 w/1 sk flo-cel

40 sks @ 280

10 sks @ 40 on solid bridge

10 sks in Rat Hole

Remarks: Cemented by Allied
(If additional description is necessary, use BACK of this form.)

I (~~did~~ / did not) observe this plugging.

Signed Paul F. Batthager
(TECHNICIAN)

DATE 10-16-84

INV. NO. 4367

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS
-10-15-1984
OCT 15 1984