

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT
AUG 25 1982
EXPIRES

Permit Number 15- 195-20,962
(For office use only) 00-00

1. Operator Lance Drilling, Inc.
Address 125 N. Market Suite 950
City-State Wichita, Kansas Zip Code 67202

Drilling Date 03 / 01 / 82
Month Day Year

County Trego

2. Contractor Murfin Drilling Co.
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Sec. 29 Twp. 12 S. Rng. 21 ~~East~~ West

Exact
Spot Location
of Well SE NW NW

3. Type of Equipment: Rotary: X Air: Cable Tools:
4. Well to be Drilled for: Oil: X Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. X Wildcat
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 600 ft.
9. Amount of Surface Casing to be set 225 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

Nearest Lease Line 330 feet

Lease Name Wynn "B"

Well No. #1

Est. Total Depth 4100 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 2-26-82
REMARKS: PC# 1358

Signature of Operator

A. Scott Ritchie III
Vice-president

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 26 1982
02-26-1982
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)