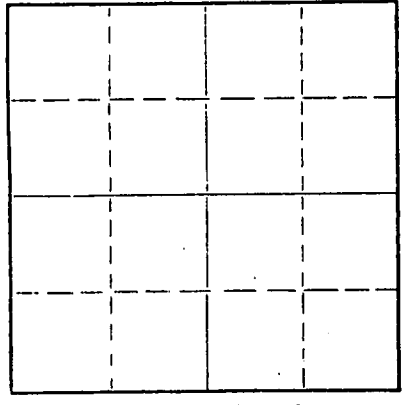


15-065-19020-0006

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County. Sec. 4 Twp. 10 Rge. 21 (E) (W)
Location as "NE/CNW&SW" or footage from lines SE SE SE
Lease Owner Okmar Oil Company
Lease Name Kern Well No. #2
Office Address 820 Union National Bldg. Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 4-6-62 19
Plugging completed 4-9-62 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3868 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. The table is currently empty.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged back with sand to 3840'. Mixed and ran 4 sacks cement thru dump bailor.
Circulated hole with 20 sacks gel and spotted 20 sacks cement at 550' - pulled 11 jts.
Spotted 20 sacks cement at 160' pulled 5 jts. Mudded hole to 35' and sat 5' rock bridge.
Mixed and dumped 10 sacks cement to base of cellar.

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STATE CORPORATION COMMISSION
APR 12 1962
CONSERVATION DIVISION
Wichita, Kansas
04-16-62

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Southwest Casing Pulling Co., Inc.
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer Sec.
Box 364, Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 14 day of April, 1962

My commission expires 24 October 1964
Sidney D. Miller Notary Public.



15-065-19020-0000

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 1961
CONSERVATION DIVISION
Wichita, Kansas

CERTIFIED DRILLERS LOG

COMPANY: W. L. Hartman Lease: Kern #2
 Contractor: H & H Drilling Company Location: SE SE SE, 4-10-21W
 Commenced: 10-23-50 Graham County, Kans.
 Completed: 12-9-50 Casing Record:
 Elevation: 2273 D. F. 102' 8-5/8" cem. 3/80 sax.
 Potential: 30 Bbls. 3854' 5-1/2" cem. s/100 sax.

<u>FORMATION</u>	<u>DEPTH</u> From - To	<u>REMARKS</u>
Clay	0 - 20	
Sand	20 - 60	
Shale, blue	60 - 102	
Shale & shells	102 - 1230	
Sand	1230 - 1475	
Shale	1475 - 1725	Trip @ 1492
Anhydrite	1725 - 1775	
Shale & shells	1775 - 2235	
Shale s/lime	2235 - 2365	Trip @ 2244
Shale	2365 - 2530	
Shale & lime	2530 - 2675	Trip @ 2610
Shale w/shells	2675 - 2825	
Shale & lime	2825 - 2955	Trip @ 2970
Shale	2955 - 3110	Trip @ 2970
Shale w/shells	3110 - 3285	
Shale	3285 - 3409	
Lime & shale	3409 - 3474	Circ. @ 3450
Lime w/shale	3474 - 3524	Trip @ 3483
Lime	3524 - 3734	Circ. @ 3560, 3615, 3695
Shale & lime	3734 - 3788	
Lime	3788 - 3856	Trip @ 3813
Total depth	3856	Circ. @ 3833, 3847 3855 3856

DERRICK FLOOR DATA
 (Corrected 2 feet for rotary bushing)
 Elevation: 2273 D.F.

Tops:

Anhydrite	1723 - 550
Topeka	3275 - 1002
Heebner	3485 - 1212
Brown Lime	3508 - 1235
Lansing	3524 - 1251
Base/Kansas City	3752 - 1479
Conglomerate	3800 - 1527
Arbuckle	3852 - 1579
Total Depth	3854 - 1581

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

Signed W. L. Hartman

STATE OF KANSAS)
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 11th day of December, 1950.

Signed Georgia L. Laird

My commission expires May 13, 1953.