STATE OF KANSAS STATE CORPORATION COMMISSION

Cife All Information Completely
Meke Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-065-01699-0000
WELL PLUCCING RECORD

211 No. Broadway Wichita, Kansas		Graham	County.	Sec. 4	Twp10 Rge	21 (E) (W)	
NORTH	Location as "NF	E/CNWKSWK" o	footage from	lines	NW NW SE		
! !	Lease Owner	Okmar	Oil Compa	ny			
	Lease Name	Kern	- Mations	ם בים	ToTa a bai da a	Well No. #1	
	4			_		2. Kansas	
						10	
						19 19	
						19	
	Plugging comm	ezcey Dinggmg appiove),	10-62		19	
l i l i	Plugging compl	eted.],-	11-62		19	
<u> </u>	1						
]							
	If a producing	well is abandone	d, date of last	production		19	
						fore plugging was com-	
Locate well correctly on above Section Plat							
Name of Conservation Agent who st	apervised plugging of this	s well	 	···		2027	
Producing formation			Bottom		_ Total Depth of	f Well 30 1 Feet	
Show depth and thickness of all wa	ter, oil and gas formation	ıs.					
OIL, CAS OR WATER RECO	ORDS					CASING RECORD	
		Enny	70	6176	PUT IN	PULLED DUT	
FORMATION	CONTENT	FROM	TO	SIZE	NI IUS	POLLED DUT	
					-		
		†					
					*		
Spotted 20 sacks ceme Mixed anddumped 10 sa	ant at 160! - pu acks cement to b	lled 5 jts. ase of cell	Mudded_ ar•	hole to	2.35' and sa	at 5! rock brid	
			۶۰۰۱	$\widetilde{\Omega}$			
			£1.22 ~	10°500			
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
		<u> </u>		32			
		211.2.3 F.		and the	04-16	0-60	
				Diving 1	· · · · · · · · · · · · · · · · · · ·		
			-ERVITE	Things			
		CO!	Bricking.	-			
			/// • -				
	-						
		description is neces					
Name of Plugging Contractor	Southwest C			nc •			
Address	BOX 304 G	reat Be nd ,	<u> </u>				
STATE OF Kansas	, COU	INTY OF BE	rton		, ss.		
Southwest Casing I	Pulling Co., Inc	(e	mployee of ow	ner) or (o	wner or operator) of the above-describe	
well, being first duly sworn on oat				ts, and mat	tters herein conta	ined and the log of th	
above-described well as filed and	that the same are true ar	nd correct. So h	elp me God.		1		
		(Signature)	20. (y. L	pencer/	Sec.	
		/ orginaturo/	D 0/1	<u> </u>			
•			вох 364,	Great f	end Kansas	<u> </u>	
Subscribed and Sworn to b	pefore me this 14	day of	۰ .			62	
TOUGHT IN DITTOUT TO U		auj or	۷. ۲		, 19	0.0	
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My commission expires 24	etobur 1	964		U		Notary Public.	

15-065-01699-00

CERTIFIED DRILLERS LOG

Company:

W. L. Hartman

Lease: Kern #4

Contractor: H & H Drilling Company

Location: 22' South of

HW NW SE

Commenced: 4-16-51 4-10-21W Graham County

Completed:

4-28-51 (Rotary)

Casing Record:

Elevation:

2301 d.f.

104° 8-5/8° cem, W/85 sax. 3870° 5-1/2° cem. W/125 sax.

Potential:

FORMATION	DEPTH.	REMARKS		
Cellar	0-100			
Shale	100-1766			
Mi me	1766-1803			
Shale	1803-2224			
Shale & Lime	2224-2348			
Shale	2348-2385			
Shale & Lime	2385-2550			
Shale	2550-2621			
Shale	2621-2921			
Lime	2921-2980	(2) Po ~		
Shale	298003072	TATE CO		
Shale & Lime	3072-3156	MOV 1		
Lime & Shale	3156-3401	O GO ADA		
Lime	3401-3745	MOV 1 100 MANUSCO		
Shale & Lime	3745-3780	COMer- 196		
Lime & Shale	3780-3825	CONSERVATION DIVISION		
Lime	3825-3861	Olighia M. DIVISIO		
Lime Arbuckle	3861-3871	Wishies Kinden		
Total Depth	3871	•		

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

STATE OF KANSAS

COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 31st 1951. May

MY COMMISSION EXPIRES: May 13, 1953