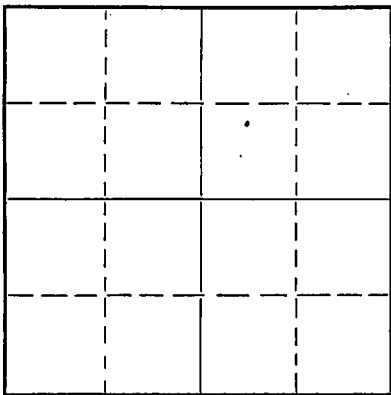


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

WELL PLUGGING RECORD

Graham County. Sec. 4 Twp. 10S Rge. 21W (E).....(W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines CNL SW $\frac{1}{4}$ NE $\frac{1}{4}$
Lease Owner Heathman Drilling Co., Inc.
Lease Name Long Well No. 2
Office Address 509 Orpheum Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 12-3 19 50
Application for plugging filed 12-3 19 50
Application for plugging approved 12-3 19 50
Plugging commenced 12-3 19 50
Plugging completed 12-3 19 50
Reason for abandonment of well or producing formation.....

If a producing well is abandoned, date of last production..... 19.....
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3915 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|------------------------------------|-------------|------------|
| | | | | Surface Casing: | Ran 5 jts., | 98.60' |
| | | | | 8-5/8" casing cemented at 96' with | | |
| | | | | 85 sacks cement and 1 c.c. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to
.....feet for each plug set.

Laid down drill pipe; plugged hole; bottom plug
set at 123', filled surface with cement to bottom of
cellar, 40 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Heathman Drilling Co., Inc.
Address 509 Orpheum Building
Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK
Richard Hindery, partner of Birmingham-Bartlett ^{SS} Drilling Co. contractor of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) Richard Hindery
300 Kaufman Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of December 19 50

My commission expires November 29, 1954.

22-7377-8 4-49-10M

Lincoln J. Zinger Notary Public.
REC
STATE CORPO.
DIVISION

DEC 6 - 1950

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 4 T 10 R NW
BOOK PAGE 46 LINE 43

15-065-02490-0000

LONG NO. 2 WELL

LOCATION: N. line SW₄ NE₄ Sec. 4-10S-21W
Graham County, Oklahoma

SPUDDED: 11-22-50

OPERATOR: Heathman Drilling Co., Inc.

COMPLETED: 12-3-50

CONTRACTOR: Birmingham-Bartlett Drilling Co.

SURFACE CASING: Ran 5 jts., 98.60' 8-5/8" casing,
cemented at 96' with 85 sacks cement
and 1 c.c.

OIL STRING: none. D & A.

L O G

(Figures indicate bottom of formation)

| | | |
|------|------|------------------|
| 0 to | 40 | Sand and shale |
| | 1760 | Shale and shells |
| | 1795 | Anhydrite |
| | 2360 | Shale and shells |
| | 2935 | Shale and lime |
| | 3332 | Shale and shells |
| | 3530 | Shale and lime |
| | 3845 | Lime |
| | 3880 | Lime and shale |
| | 3915 | Conglomerate |
| | 3915 | Total Depth |

The undersigned Richard Hindery of the Birmingham-Bartlett Drilling Co. hereby certifies that the above is a true and correct log of the formations encountered in drilling the Long No. 2 well as shown on the daily drilling reports.

BIRMINGHAM-BARTLETT DRILLING CO.

BY Richard Hindery

Subscribed and sworn before me
this 4th day of December, 1950.

Vivian J. Zinger
Notary Public

~~Notary~~

My commission expires November 29, 1954.

