STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	***	Graham	Coun	ty. Sec. 1	Twp10 Rg	e21 (E)(W)	
NORTH	Location as "NE	E/CNW#SW#"	or footage fro	om linesl	<u>NW NW SE</u>		
	Lease Owner			any		//-	
	Lease Name Office Address	Kern 1920 Und	on Notice	nol Plda	Wis obit o	Well No#1	
	•						
		Date well completed 19 19 19 19 19 19 19 19 19 19 19 19 19					
		Application for plugging approved 19					
i i i	Plugging comme						
		Plugging completed 8-10-62					
	Reason for aban	donment of we	ll or producir	ng formation			
1 1							
						19	
Locate well correctly on above Section Plat						efore plugging was com-	
	menced?		Fldon P	o++			
		rvised plugging of this well <u>Eldon Petty</u> Depth to top Bottom Total Depth of Well <u>3871</u> Feet					
Show depth and thickness of all water			Dotto		_ Total Depth (wennreet	
-	-						
OIL, CAS OR WATER RECOF	DS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
	·		 				
				-			
				 			
Pulled rest of p	The 7 Johns		G GOWIN O		TRE	CEIVED CANNICSION	
					,	100 - 08-14-6	
						TOWNTON DIVISION	
					Co.co	THUM TORSOS	
						. •	
Name of Plugging Contractor	(If additional of Southwest Ca		ing Co.,	of this sheet) Inc.			
TATE OF Kansas	, COUN	NTY OF	Barton		, ss.		
Southwest Casing Pu	lling Co. Inc.	(employee of	owner) or (ow	vner or operator) of the above-described	
vell, being first duly sworn on oath,	says: That I have kno	wledge of the	facts, statem	ents, and matt	ers herein conta	ined and the log of the	
bove-described well as filed and that	at the same are true and	correct. So l	nelp me God	,	,	J-	
	(Signature)		2.1.	11.011	Sec.	
	`		· .	Const 1	Rond Kanas		
			DOK XOC	ureat l	Bend, Kansa (Address)	18	
SUBSCRIBED AND SWORN TO bef	ore me this 13	day of_	Au	gust		62	
			Sia	un h	نَدُو ا	ا ا	
2.1 0.	tale. 19	164	3275		m	Notary Public.	
ly commission expires A C				U		rowig k dolle.	

CERTIFIED DRILLERS LOG

OKMAR OIL Co

Location: NW NW SE 4-10-21W

Trip @ 3576, Circ. @ 3582, 94, 3700, 25

Trip @ 3673

H. L. Willis & H & H Drilling Company Company:

Contractor:

H & H Drilling Company

Commensed:

7-28-50

Completed:

8-17-50

Mayation:

2301 D.F.

Potential:

Maximum Well

Lease: Kern #1

Casing Record:

104 8-5/8" cem. W/90 sax.

3869° 5-1/2" cem. W/175 sax.

Graham County, Kans.

REMARKS DEPTH FORMATION From To 0-20 Clay STATE CORPORATION COMMISSION 20-75 Sand 75-850 Shale 850-1330 Shale & Sand 1330-1760 Trip @ 1620 Shale 1760-1802 SEP 2 4 1962 Anhydrite Shale & Shell 1802-1945 CONSERVATION DIVISION 1945-2475 Trip @ 2195 Shale & Lime Wichita Kanene 2475-2585 I.ima 2585-2825 Trip @ 2595 Shale & Lime 2825-2890 Lime 2890-3009 Lime & Shale 3009-3275 Trip @ 3181 Shale & Lime Circ. @ 3330, 3365 3275-3365 Shala Trip 3424 & Circ. 3365-3424 Lime & Shale Circ. @ 3453 3424-3455

GEOLOGICAL DATA:

Lime

Chert

Lime

Shale

I.Ime

Lime

Shale & Lime

Total Depth

3570-3594, open 15 minutes. Strong blow. Recovered 1565* of good oil Drill Stem Test #1 and 120° cil cut mud. Initial Flow Pressure 470#. Final Flow Pressure

Circ. @ 3765

Circ. @ 3865

600#. 1150# B.H.P. in 10 minutes, building up at end of test.

Drill Stem Test #2 3685-3725, open 1/2 hour, faint blow 6 minutes, went dead, recovered

7' mud. B.H.S.I.P. 15 minutes O#.

3455-3458

3458-3518

3518-3855

3855-3862

3862-3865

3865-3871

3871

Drill Stem Test #3 3733-3765, open 1/2 hour, faint blow 6 minutes, recovered 30° mud. B.H.S.I.P. 850# in 15 minutes.

as executions them 13th

DERRICK FLOOR DATA (Corrected 2 feet for rotary bushing) Elevation: 2301 D.F.

2303 R.B.

Tops: 1758 (driller's top) /543 Anhydrite 3290 -989 Topeka 3496 -1195 Heebner 3531 -1230 Lansing 3757 -1456 Base Kansas City 3811 -1511 Marmaton Chert 3866 -1565 Arbuckle

3869 -1568 Rotary Total Depth

I hereby certify that this is a true and correct copy of the above log, to the best of my 17/ knowledge.

day of

STATE OF KANSAS COUNTY OF SEDOWICK)