STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-163-00746-0000

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | Rooks | Count | v. Sec.34 T | wnlO Rge 2 | OW (E)(W) |
|--|--|---|---------------------------------|-----------------------------------|-------------------|---|
| NORTH | | E/CNW%SW%" | or footage fro | m linesl | JE NE SE | |
| | | | | | | |
| | | Logan, | | | | Well No. 1 |
| <u> </u> | | | | | ry Hole | |
| i i | Date well com | pleted | Ma | rch 4 | | 19.58 |
| | Application for | plugging filed_ | Ma: | rch 4 | | 19_58_ |
| | | | | | | 19.58 |
| | | | | | | 19_58_ |
| <u> </u> | | | | | 100 700 04 | |
| | Reason for abai | ndonment of we | l or producin | g formation | OO TOW ST | ructually |
| | If a producing | well is abandon | ed, date of la | est production | | 19 |
| | | | | - | | e plugging was com- |
| Locate well correctly on above Section Plat | menced? | Yes | | | | |
| Vame of Conservation Agent who su | | | | | | |
| roducing formation | | | Botton | n | Total Depth of W | Vell_3750_Feet |
| show depth and thickness of all wat | er, oil and gas formation | ns. | | | | |
| OIL, GAS OR WATER RECO | SDS . | | | | C | ASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| | | | | 8-5/8" | 174.331 | none |
| | | | | 37.0 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | - | - | *************************************** |
| | | | | | | |
| | Filled hole plug. Put i to 200'. Se cement. Fil Set plug. F hulls and 10 | n 20 sacht plug. led with illed to sacks co | Put in heavy in top with ement. | nt. Fill 15 sacks nud up to | ed 401. | |
| | | | | | | |
| | | | Chia Kan | IVISIO: | | |
| | | | chita, Kans | as | | |
| | | | | | | |
| Name of Plugging Contractor | | | | | | |
| | | | | | | |
| STATE OF KANSA | S COI | INTY OF | SEDGWT | CK . | co | |
| | Galloway | | | | | the above-described |
| vell, being first duly sworn on oath | , says: That I have kn | nowledge of the | facts, system | ents, and matter | s herein containe | d and the log of the |
| bove-described well as filed and the | at the same are true ar | nd correct. So | hel g me God. | • | | |
| | | (Signature) | PY |) ou | Lan | |
| | | . J | G. F. (| Galloway | 07 Rule B | |
| | | | | | Address) | or torus |
| Subscribed and Sworn to be | fore me this 13th | day of_ | March/ | <u> </u> | , 1958 | <u> </u> |
| • | | | VA | b. V | anh 1 | |
| My commission expires May 2 | 0 1050 | | Vicky | Jacobs | | Notary Public. |
| ty commission expires Tree V | ∨, ⊥∀)∀ | | | ' / | | |
| | | | • | | DI LIGGI | NG |

PLUGGING
HIL SC 34 T 10 R20 W
BOOK PAGE 89 LINE 1 5

544N

CONTRACTOR'S WELL LOG

| OPERATOR D. G. Hansen | WELL NAME Veatch #1 | | | | |
|-------------------------------------|-------------------------------|--|--|--|--|
| LOCATION NE NE SE SEC. 34-10-20W | RIG NO. 1 | | | | |
| COUNTY Rooks | STATE Kansas | | | | |
| COMMENCEMENT DATE February 15, 1958 | COMPLETION DATE March 4, 1958 | | | | |
| TOO OR WELL | | | | | |

FOR OR METT

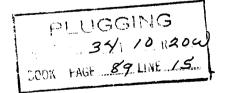
Elevation 2135' rotary bushing.
All measurements taken from the top of rotary bushing.

| | | | DEVIATION | |
|----------------------|------|-----------------------------|------------------------|----------------|
| TO OM | TO | FORMATION | FROM VERTICAL | REMARKS: |
| FROM | 10 | FORMATION | VERTICAL | REPIARES: |
| 0 | 174 | Shale | | |
| 174 | 500 | Shale-Sand | | |
| 500 | 610 | Shale-Sand | | • |
| 610 | 800 | Sand | | |
| 800 | 1250 | Shale-Shell | | |
| 1250 | 1290 | Shale-Shell | | |
| 1290 | 1565 | Red Bed | | |
| 1565 | 1605 | Anhydrite | | |
| 1565 1605 | 2090 | Shale-Shell | | |
| 2090 | 2110 | Shale-Shell | | |
| 2110 | 2245 | Shale-Lime | | |
| 2245 | 2435 | Lime-Shale | • | |
| 2435 | 2545 | Lime-Shale | o ^o - 2500 | |
| 2545 | 2740 | Lime-Shale | 2 | |
| 2740 | 2875 | Lime-Shale | o ^o - 2750 | |
| 2875 | 2985 | Lime-Shale | 2 | |
| 2985 | 3135 | Lime-Shale | o° - 3000 | |
| 3135 | 3230 | Lime-Shale | 20 | |
| 3230 | 3313 | $\mathtt{Lime}	ext{-}Shale$ | 0 ⁰⁰ - 3250 | |
| 3313 | 3340 | Lime | | |
| 3340 | 3419 | Lime-Shale | | |
| 3419 | 3452 | Lime | | DST 3435-3463' |
| 3452 | 3462 | Lime | | |
| 3462 | 3494 | Lime-Shale | | DST 3475-3494' |
| 3494 | 3535 | Lime | | |
| 3535 | 3570 | Lime | | |
| 3570 | 3610 | Lime | ST/ MIRIO* | DST 3576-3610' |
| 3570 3610 3615 | 3615 | Lime | | |
| 3615 | 3669 | Lime | MAR 2 - 1958 1 - 1 | |
| 3669 | 3712 | Lime | | |
| 3712 | 3719 | Lime | C : | DST 3715-3719' |
| 3719 | 3723 | Lime | | DST 3715-3723! |
| 3723 | 3730 | Lime | | DST 3722-3730' |
| 3730 | 3750 | Lime | | |

CASING LEFT IN HOLE AFTER COMPLETION

| Ran 174. | 33 ' (9 | jts.) | 8-5/8" | OD | Surface | Casing. |
|----------|-----------------|-------|--------|----|---------|---------|
|----------|-----------------|-------|--------|----|---------|---------|

STATE OF KANSAS SS. COUNTY OF SEDGWICK)



The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th day of March, 1958.

My commission expires: May 20, 1959