## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## 15-163-03114 -0000

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas            |   | Rooks                             | County          | Sec. 34 Tw       | m 10 Rge   | 20 (E) W (W)           |  |  |
|--|---|-----------------------------------|-----------------|------------------|--|------------------------|--|--|
| NORTH  | Location as "N  |                                   |                 | lines            | _  |                        |  |  |
| 1  |   |                                   |                 |                  |  | sociates, In           |  |  |
|  | Lease Name Briggs Well No. 3  |                                   |                 |                  |  |                        |  |  |
|  | Office Address.   | 10                                | 7 Rule F        | Building,        | Wichita  | . Kansas               |  |  |
|  |   |                                   |                 | Dry Hole)        |  |                        |  |  |
|  |   |                                   |                 |                  |  | 19_57                  |  |  |
|  |   |                                   |                 |                  |  | 19_ <u>57</u>          |  |  |
|  |   |                                   |                 |                  |  | 19 57                  |  |  |
|  |   |                                   |                 |                  |  | 19_57                  |  |  |
|  | Plugging completed January 8 19 57  Reason for abandonment of well or producing formation too low struckually |                                   |                 |                  |  |                        |  |  |
|  | Reason for aba  | ndonment of we                    | ll or producing | formation        | OO LOW S   | truckually             |  |  |
|  | Tf a manda sia m  |                                   | - J J-1 - C1 -  |                  |  |                        |  |  |
| j  |   |                                   |                 |                  |  | 19                     |  |  |
| Locate well correctly on above                 |   | n obtained from                   |                 |                  | its agents befo  | ore plugging was com-  |  |  |
| Section Plat Name of Conservation Agent who su |   |                                   |                 |                  | v Havs   | Kansas                 |  |  |
| Producing formation                            |   |                                   |                 |                  |  |                        |  |  |
| Show depth and thickness of all wat            |   |                                   | Dottoni         |                  | otal Depth of  | Wen John Peet          |  |  |
| _  |   |                                   |                 |                  |  |                        |  |  |
| OIL, GAS OR WATER RECO                         | RDS   |                                   |                 |                  | (  | CASING RECORD          |  |  |
| FORMATION                                      | CONTENT   | FROM                              | то              | SIZE             | PUT IN   | PULLED OUT             |  |  |
|  |   |                                   |                 | 8-5/8"           | 185'   | none                   |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   | <u> </u>                          |                 |                  | `  |                        |  |  |
|  | 180'. Set p<br>sack Hulls &<br>Filled with 1<br>Set plug. F<br>1/2 sack Hul                                   | 15 sacks<br>heavy muc<br>illed to | to 40 top with  | <u> </u>         |  |                        |  |  |
|  | cement.   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 | SA               |  |                        |  |  |
|  |   |                                   |                 | TIE              | <u> </u>   |                        |  |  |
|  | •   |                                   |                 |                  |  |                        |  |  |
|  |   |                                   |                 | 0-               |  |                        |  |  |
|  |   |                                   |                 | SON SO           | TO THE STATE OF TH | 9                      |  |  |
|  |   |                                   | <del></del>     | him              | ~  | () <sub>b</sub>        |  |  |
|  |   |                                   |                 | 100 C            |  |                        |  |  |
|  | -   |                                   |                 | 7                | Om (   | 25-12-57               |  |  |
|  |   |                                   |                 |                  | 35 CON   | 91_10. 91_             |  |  |
|  |   | description is nece               |                 | of this sheet)   |  |                        |  |  |
| Name of Plugging Contractor                    |   |                                   |                 | 1 1 4 - 77-      |  |                        |  |  |
| Address  | 107_Ri  | nie Bnilo                         | ling, Wic       | hita, Ka         | nsas   |                        |  |  |
|  |   |                                   |                 |                  |  |                        |  |  |
| STATE OF KANSAS                                | , cou   | INTY OF                           | SEDGWICK        | ζ                | ss.  |                        |  |  |
| Jay H.   | Galloway  | (                                 | employee of ov  | wner) or (owner  |  | of the above-described |  |  |
| well, being first duly sworn on oatl           | n, says: That I have kr   | nowledge of the                   | facts, statemen | nts, and matters | herein contain   | ed and the log of the  |  |  |
| above-described well as filed and the          | hat the same are true a   | nd correct. So                    | help me God.    | , ,              |  |                        |  |  |
|  |   | (Signatura)                       | Sac 7           | 1 Belo           | Van  |                        |  |  |
|  |   | (Signature)                       | ay A.7 Ga       | 11qway           |  |                        |  |  |
|  |   | -(                                | /               |                  | 7 Rule E   | building               |  |  |
| Streegerman Asia Curana L                      | efore me this 10th  | ٠ د                               | Term            | A)               | ,  |                        |  |  |
| Subscribed and Sworn to be                     | nore me this 10L  | day of.                           | o dani          | Nar.y            | , 19_5   | +-                     |  |  |
|  |   |                                   | Jucky           | Vacobs           | <u> </u>   |                        |  |  |
| My commission expires May 2                    | 0. 1959   | Vi                                | cky Jago        | og's             |  | Notary Public.         |  |  |
|  | · / = ///   |                                   | ,               | •                |  |                        |  |  |
|  |   |                                   | <del></del>     |                  |  |                        |  |  |

15-163-03114-0000

## CONTRACTOR'S WELL LOG

| OPERATOR C-  | -G Dril | ling  | Co. &  | Oil   | Trading  | Associates, | Inc.   | WELL NAME  | Briggs #3    |   |
|--------------|---------|-------|--------|-------|----------|-------------|--------|------------|--------------|---|
| LOCATION     | NE      | SE N  | W      | Sec.  | . 34-10S | -20W        |        | RIG NO.    | 1            | _ |
| COUNTY       |         |       |        |       | ROOKS    |             |        | STATE Ka   | nsas         |   |
| COMMENCEMENT | DATE    | Decer | mber 3 | 31, 1 | .956     | COMPLETION  | N DATE | January 8, | 195 <b>7</b> | _ |
| LOG OF WELL  |         |       |        |       |          |             |        |            |              |   |

Elevation 2128' rotary bushing.

All measurements taken from the top of rotary bushing.

DEVIATION

| FROM         | TO            | FORMATION                | FROM<br>VERTICAL       | REMARKS |
|--------------|---------------|--------------------------|------------------------|---------|
| 0            | 185<br>760    | Surface Soil             |                        |         |
| 750          | 1085          | Shale<br>Shale           |                        |         |
| 1085         | 1300          | Sand                     |                        |         |
| 1300         | 1400          | Red Bed                  |                        |         |
| 1400         | 1563          | Red Bed                  |                        |         |
| 1563         | 1503          | Anhydrite                |                        |         |
| 1503         | 2210          | Shale-Lime               |                        |         |
| 2210         | 2390<br>2510  | Lime-Shale<br>Lime-Shale | 0° - 2500              |         |
| 2390<br>2510 | 2810          | Lime-Shale               | 0° - 2500<br>0° - 2750 |         |
| 2810         | 2915          | Lime-Shale               | 0, - 2100              |         |
| 2915         | 3090          | Lime-Shale               | o <sup>6</sup> - 3000  |         |
| <b>30</b> 90 | 3225          | Lime-Shale               | -                      |         |
| 3225         | 3445          | Lime-Shale               | o° - 3250              |         |
| 3445         | 35 <b>75</b>  | L_me-Shale               | o <u>°</u> - 3500      |         |
| 3575         | 3 <b>71</b> 0 | Lime-Shale               | 09 3BF0                |         |
| 3710         | 3828          | Lime-Shale               | 0& - 3750              |         |

CASING LEFT IN HOLE AFTER COMPLETION

Ran 185' (10 jts.) 8-5/8" OD Surface Casing

STATE OF KANSAS }
COUNTY OF SEDGWICK }

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO,

By Jay H Galloway

Subscribed and sworn to before me this 10th day of January, 1957.

My commission expires: May 20, 1959

Vicky pagobs, Notary Public

