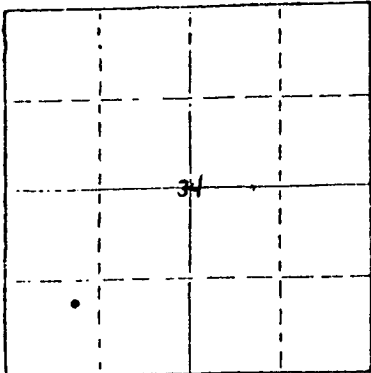


15-163-00988-0002

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Rooks \_\_\_\_\_ County. Sec. 34 Twp. 10S Rge. 20 XX/W  
Location as "NE/CNW1SW1" or footage from lines \_\_\_\_\_  
NE SW SW  
Lease Owner Chester Williams, Inc.  
Lease Name Harlan Well No. 2  
Office Address 617 Union Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Completed as Oil EOR E1/KC  
Date Well completed 8/2 1962  
Application for plugging filed 12/1 1982  
Application for plugging approved 12/3 1982  
Plugging commenced 3/11 1983  
Plugging completed 3/11 1983  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Uneconomical

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation L-KC Depth to top 3430 Bottom 3643 Total Depth of Well 3770  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	177'	
				4 1/2"	3768'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pumped 490 sx 50-50 Poz w/6% gel and 3% cc down 4 1/2" casing. Calculated hole volume 223 sx. Pumped 10 sx down 4 1/2" by 8 5/8" annulus. Pressured up on both sides to 400 psi.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
(employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. B. Propst  
617 Union Center; Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 5 day of May, 1983

My commission expires



Kerran Redington  
Kerran Redington - Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 06 1983

CONSERVATION DIVISION  
Wichita, Kansas