15-065-01680-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Con Make Required Affidavit	ny letely	WELL PLUGGING RECORD							
Mail or Deliver Peport to Conservation Division									
P. O. Box 170	emmfaeren	Grah	am	County	Sec 3 T	um 10 . Ree 2	l krxx	(W)	
Wichita, Kans		Graham County. Sec. 3 Twp. 10 Rge 21 KRXX (W) Location as "NE/CNW4SW4" or footage from lines.							
NOI	(TH	Lease Owner Rocket-Schusterman Oil Account Well No. 11							
	i i								
		Office Address 1209 Mid Confinent Building, Tulsa, Oktahoma 74103							
					Dry Hole) May	oil 21		19 53	
		Date well comple	:ted					19 <u> </u>	
		Application for plugging filed September 7 19—73 Application for plugging approved September 10 19—73							
	1	Plugging commen				mber 27		19 73	
i	!	Plugging completed							
]	i								
		If a producing well is abandoned, date of last production							
Locate well com	ectly on above								
C	. 61.4	mencear	vell	Leo Masse	У				
Producing formation	Arbuck	le De	oth to top_38	63' Bottom		Total Depth of	well 3865	5 Feet	
		, oil and gas formations.					,		
•						٠,	CASING REC	ממסי	
OIL, CAS OR W	ATER RECORL)S 		TT			Maine Rec		
FORMAT		CONTENT	FROM	70	512E	PUT IN	PULLED D	UT .	
Arbuc	kle	oil and water	3863,	3865'	5 1/2"	3864'	none		
		 							
		-		 					
		 				 			
				 				•	
i.									
	with 60 sack	h 1 sack hulls, 2 ks cement. SIP 5 very.	5 sacks cei 00# annuli	ment. 150 Us. Plugge	00 [#] pressure ed with cas	e. Followed ling in hole			
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						RECE	IVED		
	STATE CORPORATION COMMISSION								
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			·····			Wichita, K	DIVISION	 	
	· · · · · · · · · · · · · · · · · · ·						ailsas		

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		/18 = 3.314 = - 4 4							
Name of Plugging C	ontractor	Company per	escription is nece sonnel and	Allied Co	or thu sheet) ementina C	ompany			
Address									
10 0 1 0 1 000 0 0 0 0000 0 0 000000 0 000000									
STATE OFO	klahoma	, COUN	TA OR	Tulsa					
					7777Y	**************************************	af 11	1	
well, being first duly	sworn on oath,	says: That I have know	vledge of the	facts, stateme	nts, and matte	rs herein contain	ot the above-	described	
above-described well	as filed and that	t the same are true and	correct. So l	nelp me God.	7	Contain Contain	iou unu the l	OR OL ING	
			Signaturo)		K. (1	~4	\sim	
		(,	•	00 14:1 0	· 1 · 2] 	CAN T	<u> </u>	
			_12	UY MID CO	ontinent Bu	ilding, Tulso	a, Uklaho	<u>ma /41</u> 0	
STINSCRIBED AN	n Swonn to befo	re me this 27th	day of_	Febru		, 19	⁷ 4.		
			, -	1	7	m . D			
My commission expires	May 23 1	1974			gae_	11). 12	Notary I	Public	
Cabires		L_/		•			ury E		

154-065-01680-0000

DRILLER'S LOG

Company: Anderson-Prichard Oil Corp.

Farm: Miller Well No. 11

NE NW SW

Sec. 3, Twp. 10S, Rge. 21W

Total Depth: 3865'

County: Graham, Kansas

Comm: 4-17-53 Comp: 4 Contractor: Glenn W. Peel Comp: 4-27-53

Casing:

8 5/8" 5 1/2" 193'cem. 3864' cem. Elevation:

Production:

Figures below indicate bottom of formations

Surface Clay and Sand	0 - 193
Shale	1250
Sand	1450
Shale and Red Bed	1795
Anhydrite	1835
Shale	2365
Lime and Shale	2540
Lime	3865
Total Depth	3865

This is to certify that the above information is, to the best of our knowledge, true and correct.

GLENN W. PEEL

SUBSCRIBED AND SWORN, to before me this _____ day of

1 1 1 My Commission expires

RECEIVED
STATE CORPORATION COMMISSION SEP 101973 CONSERVATION DIVISION Wichita, Kansas