STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-01689-0000

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Graham		County.	. Sec. 3 T	wp.10 Rge. 2	<u>ew</u> (E)_	(W)
Wichita, Kansas NORTH	Location as "NF	E/CNWXSWX" or	r footage from	line 990 FN	<u>L and 990 E</u>	EL	
NORM	The Lease Owner	Phillip:	s Petrole	um Compan	V		
	Lease Name	Trible				Well No	3
	Office Address Box 287, Gt. Bend, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole)						
	Date well comp		ly, 1951	,,			.19
	Application for plugging filed 5-2-66 Application for plugging approved 5-4-66						.19
	Application for	plugging approve	ed	-66			19
	Plugging comme	enced	5-17-00	F 70 46	····		.19
		eted	-	<u>5-19-66</u>	uneconomic		_19
	Reason for aban	donment of well	or producing	tormation	MICCOLOUITY	, CL	
	76	well is abandone	d data of los	+ maduation	Nov. 196	5	19
	**				or its agents befor		
Locate well correctly on above	menced?		yes			- F000	
Section Plat Name of Conservation Agent who supe			J P Ro	oberts, Ad	ministrator	•	
Producing formation		Depth to top	Bottom		Total Depth of	Well PTD	Feet
Show depth and thickness of all water,						3632	
					•	LCING DE	2000
OIL, CAS OR WATER RECORD	S					ASING RE	JORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
				8-5/8	1634		
				5½	3822	2510	
							-
							
		ļ.,					
				· · · · · · · · · · · · · · · · · · ·	-		
Describe in detail the manner in		<u> </u>	<u> </u>				
Shot and Set rock	nd 3632-3480, recovered 2510 bridge 500° to 0°, 10 sx ceme)† of 5½" c 5 490†; 25	asing. sx cement	4901 to	4251; midde	ed.	
					WED		
				The bondern sad	ON COMMICCION		
					THISSIUM		
				H= -14 0	C 10CC		
			· · ·	MAY 2	6 13pp		
					····		
	····	· · · · · · · · · · · · · · · · · · ·			TO DIVISION		
				47.486,	2.2 1525		
	•	description is nece					
Name of Plugging Contractor	Sout	west Casin	g Pullin	g Un it —			
Address		Box 364, G	e Denu	Nan			
STATE OF Ka	nsas cou	UNTY OF	Barton		, SS.		
	gle, Dist. Su		employee of			of the above	-described
well, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, stateme	ents, and matte	ers herein contain	ed and the	log of the
above described well as filed and tha							
				1:7) De	all-		
		(Signature)	<i>\lambda</i>	D - 0.4m /	/		
				вох 287	Gt. Bend.	kansa s	
S	ma ma thia	24thday of_	3.0	ío vr	(Address)	66	
SUBSCRIBED AND SWORN TO before	ne me mis	•		•			
			Lus	a Lee	Parks		
My commission expires 10	27-69					Notary	Public.

3-10-21W 15-065-01689-0000

Phillips

EXPLORATION RECORD

Lease Trible

Well

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