

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittig Building  
Wichita, Kansas

Graham

County. Sec. 3 Twp. 10S Rge. 21 (E) W (W)

Location as "NE/CNWKSWK" or footage from lines. SE SW NW

Lease Owner Anderson-Prichard Oil Corp.

Lease Name Rudman Well No. 1

Office Address Liberty Bank Building, Oklahoma City, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed July 16 19 53

Application for plugging filed July 16 19 53

Application for plugging approved July 16 19 53

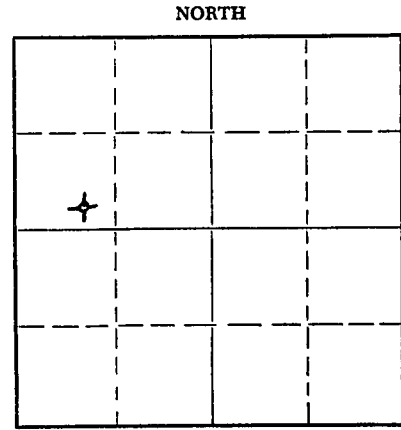
Plugging commenced July 16 19 53

Plugging completed July 16 19 53

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3915 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	223	8 5/8	223	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

From 3915' to 201 1/2' - Heavy Rotary Mud  
 201 1/2' to 200' - Wooden Plug  
 200' to 154' - 15 sks. cement & 1/2 sk. hulls  
 154' to 41 1/2' - Heavy Rotary Mud  
 41 1/2' to 40' - Wooden Plug  
 40' to 6' - 10 sks. cement & 1/2 sk. hulls  
 6' to Surface - Cellar

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 24 1953  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glenn W. Peel  
 Address P. O. Box 359, Hoisington, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Glenn W. Peel (employee of owner) or (owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. GLENN W. PEEL

(Signature) \_\_\_\_\_ BY: [Signature]  
P. O. Box 359, Hoisington, Kansas  
 (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of July, 1953

My commission expires June 4, 1955 \_\_\_\_\_ Notary Public.

PLUGGING  
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DRILLER'S LOG

Company: Anderson-Prichard Oil Corp.

SE SW NW

Farm Name: Rudman Well No. 1

Sec. 3, Twp. 10S, Rge. 21W

Total Depth: 3915'

County: Graham,  
Kansas

Comm: 7-7-53 Comp: 7-16-53

Contractor: Glenn W. Peel

Elevation:

Casing: 8 5/8" 223' cem.

Productions:

Figures below indicate bottom of formations:

Surface clay & sand	0-	223
Shale		650
Shale & sand		950
Shale		1200
Shale & sand		1750
Shale & red bed		1800
Anhydrite		1850
Shale		2330
Lime & shale		2600
Lime		3915
Total Depth		3915

This is to certify that the above information is, to the best of our knowledge, true and correct.

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CONSERVATION DIVISION  
Wichita, Kansas

GLENN W. PEEL

BY: Wm. Herbert

SUBSCRIBED AND SWORN to before me this 22<sup>nd</sup> day of July, 1953.

My commission expires June 4, 1955

Marion M. Herbert  
Notary Public

**PLUGGING**  
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